## **UNOFFICIAL COPY**

Doc#. 1734046354 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2017 12:06 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Larissa George
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 2359621805

That a certain mortgage in the original principal amount of \$165,000.00, executed by ROBERT L. KUBALA, A SINGLE MAN to Moregage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 2, 2016 and recorded September 14, 2016 in Document No. 1625810209, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 12-13-109-029 Commonly known as: 4537 N Orange Ave Norridge IL, 60706

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine of or

QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

**ACKNOWLEDGEMENT** 

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On December 4, 2017, before me, Tabatha Bronner, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems. Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033596218051 MERS Phone: 1-888-679-6377

0.3359621805 0942 081 0101

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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 7 IN BLOCK 6 IN FREDRICKSON AND COMPANY'S NORRIDGE MANOR, BEING A SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH,