

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1734046367 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 12:11 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARY JANE SUMNER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/19/2011** and recorded on **06/27/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1117855004** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-20-302-080-0000**

Property Address: **11140 AQUINAS CT ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on 12/06/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

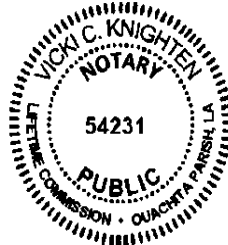
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **12/06/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1001419639

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1001419639

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS PARCEL 1; THAT PART OF LOT 1 IN ALPINE HEIGHTS TOWNHOMES PLANNED UNIT DEVELOPMENT NORTH, BEING A SUBDIVISION IN SECTION 20 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT 94870642 ON OCTOBER 7, 1994 DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF LTO 1; THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS EAST, A DISTANCE OF 35.30 FEET; THENCE 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 26 SECONDS WEST A DISTANCE OF 59.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THOMAS C. DEMACOPOULOS AND CHRISTINA DEMACOPOULOS, HIS WIFE AS SET FORTH IN DOC # 00520938 DATED 06/30/2000 AND RECORDED 07/13/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.