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Doc#. 1734049116 Fee: \$56.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 10:58 AM Pg: 1 of 5

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0341046936

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PATRICK W GALLEY AND CINDY GALLEY** to **WELLS FARGO BANK, N.A.** bearing the date 10/19/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1231026053**.

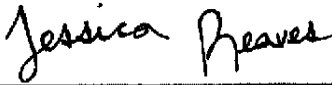
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-04-401-015-0000

Property is commonly known as: 44 BRINKER ROAD, BARRINGTON HILLS, IL 60010.

Dated this 05th day of December in the year 2017
WELLS FARGO BANK, N.A.



JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401189392 DOCR T051712-11:27:06 [C-2] ERCNIL1



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Loan Number 0341046936

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SHEILAH MORRIS
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

Document Prepared By: D.Laros/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401189392 DOCR T051712-11:27:06 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 507.13 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES 36 MINUTES 55 SECONDS WEST 902.22 FEET; THENCE SOUTH 87 DEGREES 14 MINUTES 05 SECONDS WEST 62.44 FEET; THENCE SOUTH 72 DEGREES 15 MINUTES 50 SECONDS WEST 49.59 FEET; THENCE SOUTH 20 DEGREES 08 MINUTES 50 SECONDS WEST 924.60 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AFORESAID, THAT IS 594.27 FEET WEST OF THE POINT OF BEGINNING (AS MEASURED ALONG THE SAID SOUTH LINE); THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG SAID SOUTH LINE 13.87 FEET; THENCE SOUTH 11 DEGREES 08 MINUTES 11 SECONDS EAST ALONG THE NORTHERLY LINE OF HIGHLAND SUBDIVISION, BEING A SUBDIVISION OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, 26.38 FEET; THENCE SOUTH 34 DEGREES 28 MINUTES 22 SECONDS EAST ALONG SAID NORTHERLY LINE 54.33 FEET; THENCE SOUTH 46 DEGREES 46 MINUTES 05 SECONDS EAST ALONG SAID NORTHERLY LINE 101.16 FEET; THENCE SOUTH 60 DEGREES 56 MINUTES 55 SECONDS EAST ALONG SAID NORTHERLY LINE 54.04 FEET; THENCE SOUTH 86 DEGREES 46 MINUTES 50 SECONDS EAST ALONG SAID NORTHERLY LINE 79.40 FEET; THENCE NORTH 51 DEGREES 09 MINUTES 50 SECONDS EAST ALONG SAID NORTHERLY LINE 201.53 FEET; THENCE NORTH 75 DEGREES 53 MINUTES 02 SECONDS EAST ALONG SAID NORTHERLY LINE 179.06 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AFORESAID; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE, (ALSO BEING THE NORTHERLY LINE OF SAID HIGHLAND'S SUBDIVISION), 41.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Exhibit A

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERREMS TO SPENCER OTIS, JR. AND OTHER, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 DISTANCE 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS, GAS MAINS, WATER MAINS AND OTHER SIMILAR FACILITIES AS CREATED

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Exhibit A

BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS AS DOCUMENT NUMBER 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4; RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST 335.33 FEET TO A TERMINAL POINT AS REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FEET STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE, BEING 10 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST 14.4 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FORM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS.