

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1734049119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 10:58 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD G KAPP** to **JPMORGAN CHASE BANK, N.A.**, dated **11/09/2007** and recorded on **12/13/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0734704213** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-04-303-087-0000**

Property Address: **5928 N INDIAN RD CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 12/05/2017.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/05/2017**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

Loan No.: 7600216917

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 7600216917

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THE NORTH WESTERLY 15 FEET (AS MEASURED ALONG THE NORTH EASTERLY AND SOUTH WESTERLY LINES) OF LOT 3 AND LOT 4 (EXCEPT THE NORTH WESTERLY 14 FEET AS MEASURED ALONG THE NORTH EASTERLY AND SOUTH WESTERLY LINES OF LOT 4) IN HANSON AND LARSENS RESUBDIVISION OF LOTS 1, 2 AND 3 IN SUBDIVISION OF LOT 2 IN KAY'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 13-04-303-087-0000.

Property of Cook County Clerk's Office