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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2017 09:47 AM PG: 1 OF 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sullivan & Cromwell LLP
125 Broad Street
New York, New York 10004
Attention: Benjamin R. Weber, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Plymouth MWG 6558 West 73rd LLC

OR
1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
260 Franklin Street, 6th Floor

CITY	STATE	POSTAL CODE	COUNTRY
Boston	MA	02110	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
SPECIAL SITUATIONS INVESTING GROUP II, LLC, as Administrative Agent

OR
3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
6011 Connection Drive

CITY	STATE	POSTAL CODE	COUNTRY
Irving	TX	75039	USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor, whether now owned or hereafter acquired, including without limitation goods that are or are to become fixtures on the real property legally described on Exhibit A attached hereto (the "Land"), as more particularly described in that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated November 30, 2017 between Debtor, as mortgagor and Secured Party as mortgagee, filed against the Land.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

IL Cook County Filing (6558 West 73rd Street, Bedford Park, IL 60638)

RH

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	
	Plymouth MWG 6558 West 73rd LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

6558 West 73rd Street, Bedford Park, IL 60638, as more particularly described on Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

Cook County

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 73RD STREET (BEING A LINE 1303.00 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE NORTH LINE OF SAID SECTION 30) AND THE WEST LINE OF SOUTH NARRAGANSETT AVENUE (BEING A LINE 50.0 FEET WEST OF, MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE EAST LINE OF SAID SECTION 30) THENCE WESTERLY ALONG THE AFORESAID NORTH LINE OF WEST 73RD STREET 937.0 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE WESTERLY ALONG THE AFORESAID NORTH LINE OF WEST 73RD STREET 488.606 FEET TO A POINT 1198.0 FEET EASTERLY OF (AS MEASURED ALONG SAID NORTH LINE OF WEST 73RD STREET) THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 30; THENCE NORTH AT RIGHT ANGLES TO THE SAID NORTH LINE OF WEST 73RD STREET 1103.00 FEET TO A POINT ON THE SOUTH LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (BEING A LINE 200.00 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE NORTH LINE OF SAID SECTION 30) THENCE EASTERLY ALONG SAID SOUTH LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY 488.606 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF WEST 73RD STREET THROUGH THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE SOUTHERLY ALONG SAID RIGHT ANGLES LINE 1103.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY THE COMMONWEALTH EDISON COMPANY, AS LESSOR, AND 73RD STREET LAND BRIDGE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 29, 2005, WHICH MEMORANDUM OF LEASE WAS RECORDED MARCH 14, 2006 AS DOCUMENT 0607335399, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 2006 AND ENDING NOVEMBER 30, 2010 WITH FOUR OPTIONS TO EXTEND FOR 5 CONSECUTIVE YEARS EACH. ASSIGNMENT BY AND BETWEEN 73RD STREET LAND BRIDGE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO BIGS MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN THAT CERTAIN ASSIGNMENT OF LEASE, RECORDED ON DECEMBER 12, 2014, AS DOCUMENT NO. 1434641058.

THE NORTH 200.00 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE NORTHEAST QUARTER OF SECTION 30, LYING EAST OF A LINE DRAWN NORTH, AT RIGHT ANGLES TO THE NORTH LINE OF WEST 73RD STREET (SAID NORTH LINE BEING A LINE 1303.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF THE NORTH LINE OF SAID SECTION 30), FROM A POINT ON SAID NORTH LINE OF WEST 73RD STREET THAT IS 1198.00 FEET, MEASURED ALONG SAID NORTH LINE, EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30.

TOGETHER WITH THE WEST 50.00 FEET OF THE NORTH 200.00 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH AND WEST LINES THEREOF, OF THE NORTHWEST QUARTER OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-30-200-030-0000
 19-30-200-002-0000
 6558 West 73rd Street
 Bedford Park, IL 60638