OFFICIAL CO

Doc# 1734006016 Fee ≇42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

ADDITIONAL NAME(S)/INITIAL(S)

STATE POSTAL CODE

SUFFIX

COUNTRY

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

	DATE: 12/06/2017 09:58 AM PG	: 1 OF 3
	HE ABOVE SPACE IS FOR FILING OFFICE USE (ONLY
FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	full name; do not omit, modify, or abb	THE ABOVE SPACE IS FOR FILING OFFICE USE of full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor information in item 10 of the Financing Statement Addendum (Form US)

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Sec. ... 1 Party name (3a or 3b) 3a. ORGANIZATION'S NAME

SPECIAL SITUATIONS INVESTING GROUP II, LLC, as Administrative Agent

ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS CITY 75039 **USA** Irving **6011 Connection Drive**

FIRST HEF. SO VAL NAME

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor, whether now owned or hereafter acquired, including without limitation goods that are or are to become fixtures on the real property legally described on Exhibit A attached hereto (the "Land"), as more particularly described in that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated November 30, 2017 between Debtor, as mortgagor and Secured Party as mortgagee, filed against the Land.

8982230cB

OR 25. INDIVIDUAL'S SURNAME

2c. MAILING ADDRESS

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box;	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: H. Cook County Filing (6751 South Sayre Avenue, Bedford Park, H. 60638)	

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LICC FINANCING STATEMENT ADDENDUM

FOLLOWINSTRUCTIONS		7			
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	line 1b was feft blank	1			
9a. ORGANIZATION'S NAME Plymouth MWG 6751 South Sayre LLC					
OR 9b. INDIVIDUAL'S SURNAME		1			
FIRST PERSONAL N. ME		1			
ADDITIONAL NAME(S)/INIT/AL(S)	SUFFIX	THE ABOVE	SPACE 1	S FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10e or 10c) only one additional Debtor name or do not omit, modify, or abbreviate any part of line C otor's name) and enter the m	Debtor name that did not fit i ailing address in line 10c			•	
10a. ORGANIZATION'S NAME					
OR 10b. INDIVIDUAL'S SURNAME				· · · · · · · · · · · · · · · · · · ·	
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	7				SUFFIX
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	OR SECURED FARTY	'S NAME: Provide o	nly <u>one</u> na	ame (11a or 11b)	
11a. ÖRGANIZATION'S NAME					
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	0,	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	0,	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		1	.0		<u> </u>
			0.		
				Jiji Co	
				C	
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STAT			collateral 📝 is filed as a	6. tura 66-a
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	covers timber to be 16. Description of real esta		extracted	collateral V is filed as a	nxture ming
		6751 South Sayre Avenue, Bedford Park, IL 60638, as more particularly described on Exhibit A attached hereto and made a par hereof.			
	į				
				".T.	
17. MISCELLANEOUS: Cook County					

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EXHIBIT A

LEGAL DESCRIPTION

LAST 534 FEET OF THE WEST IV.

G A SUBDIVISION OF PARTS OF SEL.

THE THIRD PRINCIPAL MERIDIAN, AND U.
EAST OF THE THIRD PRINCIPAL MERIDIAN,
CORDED AUGUST 5, 1971 AS DOCUMENT 21573206, I.

PIN 19 49 - 301 - 012

CKA 6751 S. SAYRE AUE

BED FORD PARK IL

60638