



1734006024

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2017 10:07 AM PG: 1 OF 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Sullivan & Cromwell LLP
 125 Broad Street
 New York, New York 10004
 Attention: Benjamin R. Weber, Esq.
 (CJL, 170284 N.W.F. 4054)
 (55.7560)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Plymouth MWG 13040 South Pulaski LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
260 Franklin Street, 6th Floor Boston MA 02110 USA

2. DEBTOR'S NAME: Provide one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
SPECIAL SITUATIONS INVESTING GROUP II, LLC, as Administrative Agent

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
6011 Connection Drive Irving TX 75039 USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor, whether now owned or hereafter acquired, including without limitation goods that are or are to become fixtures on the real property legally described on Exhibit A attached hereto (the "Land"), as more particularly described in that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated November 30, 2017 between Debtor, as mortgagor and Secured Party as mortgagee, filed against the Land.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
IL Cook County Filing (13040 South Pulaski Road, Alsip, IL 60803)

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UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Plymouth MWG 13040 South Pulaski LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

13040 South Pulaski Road, Alsip, IL 60803, as more particularly described on Exhibit A attached hereto and made a part hereof.

17. MISCELLANEOUS:

Cook County

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****LEGAL DESCRIPTION - 13040 SOUTH PULASKI, ALSIP, ILLINOIS****PARCEL ONE:**

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF CRAWFORD AVENUE (BEING A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 34, AFORESAID) AND THE SOUTH LINE OF THE NORTH 589.50 FEET (MEASURED AT RIGHT ANGLES) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1151.72 FEET TO THE EAST LINE OF THE WEST 125.0 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 34, AFORESAID; THENCE SOUTH 0 DEGREES 13 MINUTES 08 SECONDS EAST ALONG SAID EAST LINE 548.0 FEET TO A POINT ON A LINE 1137.49 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE 1152.30 FEET TO THE WEST LINE OF CRAWFORD AVENUE HEREINBEFORE DESCRIBED; THENCE NORTHERLY ALONG SAID WEST LINE OF CRAWFORD AVENUE 548.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER RETENTION PURPOSES AS CREATED IN EASEMENT AGREEMENT DATED JANUARY 18, 1974 AND RECORDED MAY 2, 1974 AS DOCUMENT 22703482 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT LR2750575, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF DRAINAGE OF SURFACE WATER THROUGH A DITCH, AND INGRESS AND EGRESS FOR RAIL SERVICES AS CREATED BY SUPPLEMENTAL AGREEMENT MADE BY AND BETWEEN UNION CARBIDE CORPORATION; LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1970 AND KNOWN AS TRUST NUMBER 41558 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1972 AND KNOWN AS TRUST NUMBER 45162, RECORDED MARCH 12, 1979 AS DOCUMENT 24875767.

PARCEL FOUR:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF DRAINAGE OF SURFACE WATER THROUGH AN OVERFLOW PIPE AND A DITCH AS CREATED BY DOCUMENT BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1970 AND KNOWN AS TRUST NUMBER 41558 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1972 AND KNOWN AS TRUST NUMBER 45162 RECORDED MARCH 12, 1979 AS DOCUMENT 24876156 AND RECORDED MARCH 26, 1979 AS DOCUMENT 24892004.

24-34-201-026-0000

13040 SOUTH PULASKI ROAD, ALSIP, IL 60803