

UNOFFICIAL COPY

Doc#: 1734008009 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 08:58 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:

Crown Castle
1220 Augusta Drive, Ste 600
Houston, TX 77057
Attn: PEP Department/Tara Groda
713-570-3039

Prepared by:

Crown Castle
Mike Powers/PEP
1220 Augusta Drive, Ste 600
Houston, TX 77057

Space above this line for Recorder's Use

RELEASE OF MORTGAGE

Know All Men by These Presents, that Rosemary Cabrera, on behalf of **DEUTSCHE BANK TRUST COMPANY AMERICAS**, a New York Banking Corporation, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date of November 9, 2010, made and executed by **MW CELL REIT 1 LLC**, to secure payment of the full principal sum and interest, and duly recorded in the office of the County Clerk in the County of Cook, State of Illinois, Instrument Number 1032141077 on November 17, 2010, is paid, and do hereby consent that the same be released and discharged of record.

{Property Description: See attached Exhibit 'A'}

{Signatures and Acknowledgement to follow}

BUN: 852968
WCP: 63956

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IN WITNESS WHEREOF, these presents are executed as of the 5th
day of December, 2017.

Deutsche Bank Trust Company Americas, a New
York Banking Corporation, acting in its capacity as
Indenture Trustee

By: Rosemary Cabrera
Printed Name: Rosemary Cabrera
Title: Associate

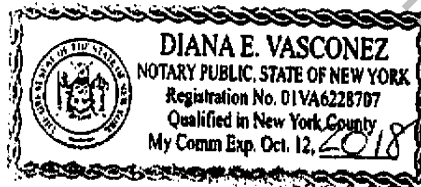
State of New York)
)
New York County)

I, Diana E. Vasconez a Notary Public in and for said County, in said State, hereby certify that Rosemary Cabrera whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 5th day of December, 2017.

Notary Public: [Signature]
Print Name: _____

(Seal)



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Exhibit A

**LOT 7, 8 AND 9 IN BLOCK 6 IN KNISELY'S ADDITION TO CHICAGO, A
SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES IN
COOK COUNTY, ILLINOIS.**

PIN #06-17-200-002

Property of Cook County Clerk's Office

BUN: 852968

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