### **UNOFFICIAL COPY**

Doc#. 1734008107 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/06/2017 11:19 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number	: 28-17-416-009-1021	
	[Space Above This Line For Recording Data]	
		Loan No.: 1621462777
(),		

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chare Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated August 29, 2005 and recorded on September 22, 2005, made and executed by MICHAL M CHUCHERKO AND ZBIGNIEW CHUCHERKO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 15718 PEGGY LN UNIT 9, OAK FOREST, IL 60452

See exhibit "A" attached hereto and made a part hereoi.

such Mortgage having been given to secure payment of Ninety Dive Thousand Six Hundred and 00/100ths (\$95,600.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0526514247), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, conver, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3150

Page 1 of 2

L731081L 01/12 Rev. 02/14



1734008107 Page: 2 of 3

# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

State of Louisia	ina			§			
Parish of Ouacl	nita			9 §			
On	thisc		day of	Novembe	, to me perso	before me onally known, who,	appeared being by
me duly swom Bank, National the instrument	l Association was signed	on, and that	the seal affin on behalf o	xed to said instrume of the said entity by	PRESIDENT  nt is the corpora  authority of its	of JPMorgate seal of said entity board of directors instrument to be th	an Chase y and that and that
and deed of the				N WIN THE TERMINANCESCAME	andwiseBea (no		. 11 de 110
	00	, antilities,		up.	1.5	3	
	Erini C	87401 BY AGE  BY AGE	Manna Charles	Signature of Person	Taking Acknow Yelanda A		
	THIS;	07403	×	Printed Name	NOTARY PL	IBLIC	
	THE TEN	8/40	Sugar Hilling	Title or Rank			
(Seal)	THAT S	DIMISSION • ST	AN SAS AN	Serial Number, if a	ny: <b>N / A</b>		
		wanan	<b>*</b>	'C			
				045			
					C		
					10/1		
						S	
						0/50	
						Co	
						CV	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3150





1734008107 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

Legal Description: UNIT 2-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Judex #'s: 28-17-416-009-1021 Vol. 0031

Property Address: 15718 Peggy Lane, Unit 9, Oak Forest, Illinois 60452

S: 28.

15718 Peggy.

OR COLINITY CIERTS OFFICE