

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1734008110 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/06/2017 11:20 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **YANMING WANG AND LEI HUANG** to **JPMORGAN CHASE BANK, N.A.**, dated **11/11/2011** and recorded on **11/29/2011**, in Book N/A, at Page N/A, and/or Document **1133357080** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-20-233-025-0000**

Property Address: **813 WEST COLLEGE PARKWAY CHICAGO, IL 60608**

Witness the due execution hereof by the owner and holder of said mortgage on 12/06/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

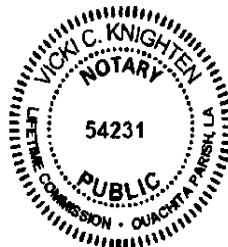
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **12/06/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1165790457

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 1165790457

EXHIBIT A

Land Situated in the City of Chicago in the County of Cook in the State of IL

PARCEL 1:

THE EAST 21.95 FEET (AS MEASURED AT RIGHT ANGLES) OF THE WEST 119.58 FEET OF LOT 7 IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION RECORDED JANUARY 23, 2002 AS DOCUMENT 0020094785.