Doc# 1734019007 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2017 10:31 AM PG: 1 OF 4

---ABOVE SPACE FOR RECORDING INFORMATION ONLY ---

DISCLAIMER OF INTEREST IN REAL PROPERTY

made and entered into as of this Land Bank Authority, a unit of Cook County, Illinois government, whose address is 69 W. Washington St., Suite 2338, Chicago, IL 60602.

WITNESSETH:

Cook County Land Bank Arthority, does hereby release, remise, and disclaim any and all right, title and interest in Parcels 0L70321 and 0L70320 TE, as legally described in Exhibits A and B attached hereto and made a part hereof, being the subject of eminent domain proceedings by the People of the State of Illinois, Department of Transportation, filed March 8, 2017 and cited as The Department of Transportation of the State of Illinois, for the People of the State of Illinois v. David McWilliams: D. McWilliams Corporation, a/k/a Speedmart; David McWilliams Heating & Cooling; Sheila E's Carryout, LLC: Village of Dixmoor, Illinois; United States of America Department of the Treasury; County Treasurer of Cook County, Illinois and as ex officio Courty Collector of Cook County, Illinois; Unknown Owners and Non-Record Claimants, generally, Case No. 2017 L 050230, Job No. 90-001-14, and therein granted fee simple title to Parcel 0L7320, and temporary coordiction easement over, upon and across described lands for a period not to exceed five (5) years to Parce 3L70320 TE, by Order Vesting Title in the Illinois Department of Transportation, on October 5, 2017.

IN WITNESS WHEREOF, Cook County Land Bank Authority has executed this Disclaimer as of the date first above written.

ATTEST:	GOOK COUNTY LAND BANK LUTHORITY
STATE OF ILLINOIS COUNTY OF COOK	By: 16b 16te by 5 the atto
SWORN to and subscribe November 21, 201 atterney in fact for Robert	7, by Brend Denzin as
attribuy in text for liber	of Cook County Land Bank Authority.
(SEAL)	where Drector Main Bundish
Prepared by: John B. Lower, Special Assistant Attorney Ge	My Commission Expires: $\frac{2}{9}/\frac{9}{20}$
Wolin & Rosen, Ltd., 55 W. Monroe Chicago, Illinois 60603	St., Ste. 3600
{F:/WPDOCS/10246/13861/00337983.DOCX	G) OFFICIAL SEAL MARIA RANDISH

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/09/2020

CCRD REVIEW

1734019007 Page: 2 of 4

UNOFFICIAL CO

Roule:

Wood Street

Section: County,

Cock

R-90-011-14 0L70320

Job No.: Pricel: Station:

231+01.49 to 231+98,94

Index No.:

29-07-204-001 29-07-204-002 29-07-204-003

29-07-204-004

That part of Lots 45, 46, 47 ar : 48 in Block 198 in Harvey, recorded October 6, 1891 as document number 1547586, before a subdivision of part of the Northeast Quarter of Section 7, Township 36 North, Range 14 Flast of the Trincipal Meridian, Cook County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System East Zone, NAO 83 (2011) adjustment), with a combined factor of 0 2989931 described as follows:

Boginning at the southwest corner of said Let 45; thence North 00 degrees 45 minutes 11 seconds West, on the west line of said Lets 45, 48, 47 and 48, a distance of, 97.41 feet to the north line of said Lot 48; thence North 69 degrees 45 m nules 21 seconds East, on said north. line, 9.00 feet; thence South 00 degrees 48 minutes 11 seconds East, 97.42 feet to the south line No. of saki Lot 45; thence South 89 degrees 26 minutes 27 seconds West, on said south line, 9.00 feet to the point of beginning.

Said parcel containing 0.020 acres, more or less.

RECEIVED SEP 1 4 2015 PLATS & LEGALS

C. PLOCECCET 18:4501401 LINE SIX WINE SOFATIONER PROVINCE WANT SHEEL FOR LITTLE IN SUBSECUE AND AMERICAN

1734019007 Page: 3 of 4

UNOFFICIAL CO

Route:

Wood Street

Section: County:

Joh No.:

Çook R-90-011-14 0L70320TE

Parcel: Station!

231+01.48 to 231+98.91

Index No.:

29-07-204-001

29-07-204-002 29-07-204-003 29-07-204-004

That part of Lots 45, 46, 47 Jp. 48 in Block 198 in Hervey, recorded October 6, 1891 as document number 1547567, being a subdivision of part of the Northeast Guarter of Section 7, Township 38 North, Range 14 First on the Third Principal Meridian, Cook County, Mirols, bearings and distances based on the Illin is State Plane Coordinate System East Zone, NAD 83 (2011 adjustment), with a combined factor of 0, 1999931 described as follows:

Commencing at the southwest corner of 2014 1st 45; thence North 88 degrees 28 minutes 25 seconds East, on the south line of sold Let 45 a distance of, 9.00 feet for the point of beginning; thence North 80 degrees 45 minutes 11 seconds V est, 97.42 feet to the north line of said Lot 48; thence North 89 degrees 26 minutes 21 seconds Leat, on said north line, 8.00 feet; thence South UO degrees 45 minutes 11 seconds East, 97.42 feet to Ae auth line of said Loi 45; thence South 89 degrees 25 minutes 25 seconds West, on said south line, 8.00 feet to the point of beginning.

Said parcel containing 0.018 acres, more or less.

RECEIVED SEP 1 4 2015 1KL/ PLATS & LEGALS

Clart's Office

UNOFFICIAL COPY

SPECIAL POWER OF ATTORNEY

know all Men by these presents that I. Robert Rose, Executive Director of the Cook County Land Bank Authority, Chicago, Illinois, have made, constituted and appointed and BY THESE PRESENTS, do make, constitute and appoint Brent O. Denzin, Esq., of Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, P.C., 140 S. Dearborn, Suite 600, Chicago, Illinois 60603, true and lawful attorney for me and in my name, place and stead to execute any and all documents necessary in order to consummate the purchase or



Doc#: 1603944058 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/08/2016 04:03 PM Pg: 1 of 1

sale of the properties for the Cook County Land Bank Authority, giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or her substitute shall lawfully do or cause to be done by virtue hereof, until the expiration date of December 31, 2017.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 25th day of January . 2016.

Robert Rose, Executive Director Cook County Land Bank Authority

SUBSCRIBED and SWORN to before me this day of January 2016.

NOTARY PUBLIC

Yan Bankaran	_
TATRICIA D. WILSON	~
LIFE CONTRACTOR CONTRACTOR	9
130 COTAN Public - Contant at the contant at	- 1
	- Z
C +ober 09, 2017	•
The second second	_
And the same of th	

The undersigned witness certifies that Robert Rose, Executive Director known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appear to before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe the principal to be of sound mind and memory.

Dated this 25 day of January, 2016.

Surgan E. B.
Witness

4834-1482-4482, v. I

Exhibit (

Gn