

# UNOFFICIAL COPY

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Doc# 1734019008 Fee \$32.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 12/06/2017 10:35 AM PG: 1 OF 3

FOR RECORDER'S USE ONLY

## SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois laws relating to mechanics liens, the undersigned, **Prospective Plumbing, Corp.**, does hereby acknowledge satisfaction or release of its claim for lien against the interests of the following entities in the real estate: **Randolph Adventures, Inc.**, owner, **Montessori Academy of Chicago I, LLC**, tenant, and **Riedy Construction, Inc.**, contractor, which claim for lien was in the original principal amount **Seven Thousand Nine Hundred Thirty-Three and 60/100 Dollars (\$7,933.60)** on the following described property, to-wit in Cook County:

PARCEL: See Exhibit A.

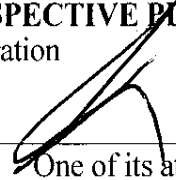
P.I.N.s: 17-08-328-001-0000; 17-08-329-006-0000; 17-08-329-007-0000;  
17-08-329-008-0000; 17-08-329-009-0000; 17-08-329-010-0000

which property is commonly known as Montessori School, 1335 W. Randolph St., Chicago, Illinois, 60607, and which claim was recorded with Cook County Recorder of Deeds on March 13, 2017 as document number 1707249203.

IN WITNESS, WHEREOF, the undersigned has signed this instrument this 4 day of ~~October~~, 2017.

*December*

**PROSPECTIVE PLUMBING, CORP.**, an Illinois corporation

By:   
One of its attorneys

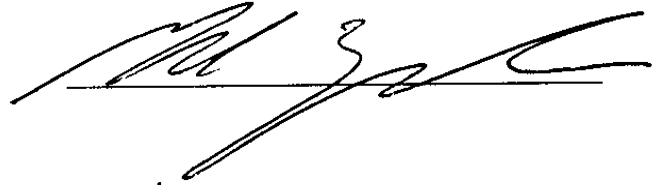
**This notice was prepared by:**  
Mark B. Grzymala/ GRZYMALA LAW OFFICES, P.C.  
10024 Skokie Blvd, Suite 206  
Skokie, Illinois 60077  
847-920-7286  
mark@grzymalalaw.com

*Ryok*

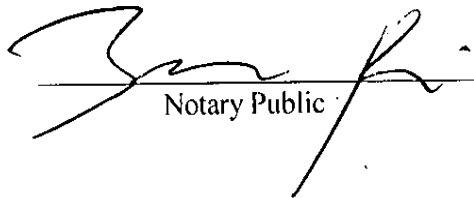
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## VERIFICATION

The undersigned, Maciej Zalewski, being first duly sworn, on oath deposes and states that he has read the above and foregoing Satisfaction or Release of Mechanics Lien and that the statements therein are true and correct.



SUBSCRIBED AND SWORN to  
before me this 2 day  
of November, 2017



Notary Public



Property of Cook County Clerk's Office

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## Legal Description

### PARCEL 1:

THE WEST 80 FEET OF THE NORTH 35 FEET OF LOT 5 AND THE WEST 80 FEET OF LOT 4 IN BLOCK 5, IN WRIGHT'S ADDITION TO CHICAGO (EXCEPT THAT PART TAKEN FOR THE WIDENING OF RANDOLPH STREET), IN SECTION 8 OF WRIGHT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

LOTS 1 THROUGH 7 IN CHARLES PALMER'S SUBDIVISION OF A TRACT OF LAND FRONTING 101.00 FEET ON WEST WASHINGTON STREET AND 180.00 FEET ON NORTH ADA STREET IN WRIGHT'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF BLOCKS 4 AND 5 IN WRIGHT'S ADDITION AFORESAID, ACCORDING TO OF SAID ADDITION RECORDED IN BOOK 85 OF MAPS, PAGE 30.

