## 91 119011-770

## **UNOFFICIAL COPY**

Doc#. 1734146210 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2017 11:46 AM Pg: 1 of 1

PREPARED BY AND RECORDING REQUESTED BY Inland Bank and Trust 2805 Butterfield Rd., Ste 200 Oak Brook II 60523

AND WHEN RECORDED MAIL TO Seth Swaney 950 N. Countryside Dr. Apt. 119 Palatine, IL 60067

Space above line is for the Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, REFEASE, CONVEY and QUIT CLAIM unto Seth Swaney, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 4th day of March, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 0812233079 to the premises the right described, situated in the County of Cook, State of Illinois as follows to wit:

UNIT 950-119 IN THE WOODS AT COUNTR' SIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS A FINDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT 3, IN COOK COUNTY, ILLINOIS.

PIN# 02-09-202-008-0000, 02-09-402-031-0000, 02-09-402-097-0000, 02-09-402-098-0000, common address is known as: 950 Countryside Drive Unit 119, Palatine, IL 60067

Situated in the City of Palatine, County of Cook, and the State of Illincis, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Documentation Officer and attested by its Senior Vice President this 3 day of 2017.

By:

State of Illinois, County of <u>Cook</u>

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY triat Elva Carrasco personally known to me to be the Loan Documentation Officer, of Inland Bank and Trust, and Carla J. Salerno personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Loan Documentation Officer and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31 day of 1 Duen land, 2017.

OFFICIAL SEAL
LORNA J GEORGE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES.07/31/20

Commission expires:

131/20