

UNOFFICIAL COPY



1734147142

Doc# 1734147142 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2017 02:39 PM PG: 1 OF 3

Return To:
10385 Westmoor Drive, Suite 100
Westminster, CO 80021
Attention: Denver LIL Title

Mail Tax Statements To
U.S. Bank National Association, not in its individual capacity, but solely as trustee for the RMAC Trust, Series 2016-CTT
60 Livingston Avenue, EP-MN-VS3D, St. Paul, MN 55107.
Commitment Number: 170359919

SATISFACTION OF MORTGAGE

For valuable consideration paid, U.S. Bank National Association, not in its individual capacity, but solely as trustee for the RMAC Trust, Series 2016-CTT, the holder of that Mortgage described as follows:

MORTGAGE FROM THOMAS M FLAM AND PATRICIA L FLAM FKA PATRICIA L O'BRIEN TO LASALLE BANK N.A. IN INSTRUMENT NO 0707810149 IN THE AMOUNT OF \$207,000.00, DATED 02/27/2007, RECORDED 03/19/2007, IN COOK COUNTY RECORDS.

a. ASSIGNMENT OF RECORD BETWEEN BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A. BY RUSHMORE LOAN MANAGEMENT SERVICES LLC ITS APPOINTED ATTORNEY IN FACT AND U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT AS SET FORTH IN INSTRUMENT NO 1725615113, DATED 07/07/2017, RECORDED 09/13/2017 IN COOK COUNTY RECORDS.

which is a lien on the real property described below, acknowledges full satisfaction of that Mortgage.

06-24-102-003

Property Address: 717 E. SCHAUMBURG RD., STREAMWOOD, IL 60107

Page 1 of 2

2 of 2

UNOFFICIAL COPY

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1515 IN WOODLAND HEIGHTS UNIT 4 BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JULY 1, 1960 AS DOCUMENT NUMBER 17908275 IN COOK COUNTY, ILLINOIS.

Executed by the undersigned this 22nd / November, 2017.

U.S. Bank National Association, not in its individual capacity, but solely as trustee for the RMAC Trust, Series 2016-CTT By Rushmore Loan Management Services, LLC, its Appointed Attorney in Fact

By: [Signature]

Name: Jared Kops

Its: Vice President

STATE OF _____
COUNTY OF _____

**See Attached
Acknowledgment**

The foregoing instrument was acknowledged before me on _____, 2017 by _____ its _____ on behalf of U.S. Bank National Association, not in its individual capacity, but solely as trustee for the RMAC Trust, Series 2016-CTT By Rushmore Loan Management Services, LLC, its Appointed Attorney in Fact who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Notary Public

**See Attached
Acknowledgment**

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of ORANGE)

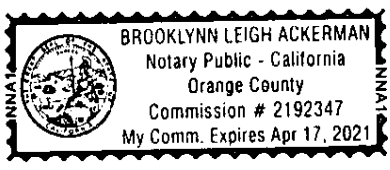
On NOV 22 2017 before me, Brooklyn Leigh Ackerman, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jared Kops
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature BAckerman
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Satisfaction of mortgage Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____