UNOFFICIAL COPY

This Instrument Prepared By:

Robert Watson

After Recording Return To: DLJ Mortgage Capital

11 Madison Ave. New York, NY

10010

(937) 910-2156

Doc#. 1734149254 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2017 10:53 AM Pg: 1 of 2

Parcel: 0213202(/03)000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 0005785624 MIN and MERS Phone: OCAMPO, CESAR

Recording District: COOK

ASSIGNMENT OF Mortgage

For value received, the undersign d. Ic by grants, assigns and transfers to: DLJ Mortgage Capital, Inc. located at 11 Madison Ave, New York, NY 10010, all beneficial interest under that certain Mortgage dated 12/2/2005 executed by:

Trustors

CESAR OCAMPO AND NANCY OCAMPO

HUSBAND AND WIFE

to MIDAMERICA BANK, FSB, in the amount of: \$125,000 00, recorded 1/4/2006 as Instrument No.: 0600402332 of the Official Records of COOK County, Ninois describing the land therein:

Property Address:

516 N WILKE RD UNIT 202, PALATINE, IL 60074

Legal SEE ATTACHED FOR LEGAL DESCRIPTION

GENDATTA "A" TIBIKKS SEC

Together with the Note or Notes therein described or referenced to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB.

State of Ohio

County of Montgomery

John Mays, Assistant Vice President

On $\frac{5 \cdot 7 \cdot 7}{100}$ before me, Hope M. Harvey the undersigned, a Notary Public in and for the state of Ohio, personally appeared Joni Mays, Assistant Vice President of PNC Bank, National Association, successor of merger to National City Bank, successor by merger to Mid America Bank, FSB. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of Ohio

My Commission Expires: 6/25/2018 My County of Residence: Greene

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EXHIBIT "A"

UNIT 516-202 IN LAKE LOUISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 9 IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTH OF AND ADJOINING LAKE LOUISE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, AFORESAID, AND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF OXFORD DRIVE AS LAID OUT IN SAID LAKE LOUISE UNIT ONE, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF OXFORD DRIVE, AFORESAID, 601.09 PEET SOUTHEASTELY (AS MEASURED ON NORTHERLY LINE OF SAID OXFORD DRIVE), OF MOST NORTHWEST AL! CORNER OF LAKE LOIUSE UNIT ONE AFORESAID: THENCE NORTHEASTERLY ON A LINE NORMAL 10 SAID EASTERLY LINE OF OXFORD DRIVE, A DISTANCE OF 173.33 FEET TO A POINT OF CURVE THENCE BASTERLY ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 466.0 FEET; A DIMINUE OF 142.67 FEET TO A POINT OF TANGENCY: THENCE EAST ON A LINE TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 284.85 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 554.0 PEET, A DISTANCE OF 86 50 FEET, MORE OR LESS, TO WESTERLY LINE OF TRACT OF LAND CONVEYED TO THE STATE OF ILLIANOIS, DIVISION OF HIGHWAYS, AS PER CASE NO. 65-L-6421 VESTING ORDER ENTERED MAY 24, 1965, THENCE SOUTHERLY ON SAID WESTERLY LINE OF TRACT OF LAND CONVEYED TO THE STATE OF ILLINOIS, DIVISION OF HIGHWAYS, A DISTANCE OF 672.48 FEET, MORE CR LFGS, TO THE NORTHEAST CORNER OF LAKE LOUISE UNIT ONE APORESAID; THENCE WEST ON FORTH LINE OF LAKE LOUISE UNIT ONE, A DISTANCE OF 775.33 FEET TO BASTERLY LINE OF SAID OXFORD DRIVE; THENCE NORTH ON SAID EASTERLY LINE OF OXFORD DRIVE, A DISTANCE OF 584.08 PEET TO THE PLACE OF BEGINNING, (EXCEPTING THE WORTHERLY 66 FLET THEREOF AS HERETOFORE DEDICATED FOR CHURCHILL DRIVE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECIPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516034057, TOGETHER WITH ITS UNTIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.