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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1734106002 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2017 10:01 AM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JANET A ERICKSON to BANK ONE, N.A., dated January 16, 2004 and recorded on February 20, 2004, in Volume/Book at Page and/or as Document 0405112033 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JANET A ERICKSON TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 25, 2006, RECORDED OCTOBER 25, 2006. DOCUMENT 0627857068 BEING INCREASED BY TO FORM A SINGLE LIEN OF 150,000.00.

LOT SEVENTEEN IN GUBBINS AND MCDONNELL'S THIRD ADDITION TO ROGERS PARK, BEING SUBDIVISION OF LOT SEVEN IN MUNO'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION TWENTY FIVE TOWNSHIP FORTY ONE NORTH RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TAX/PIN: 10-25-326-004-0000

Property Address: 3045 W CHASE AVE, CHICAGO, IL 60645-1123

Witness the due execution hereof by the owner of said mortgage on November 17, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

DONNA ACREE
Vice President



STATE OF Louisiana
PARISH/COUNTY OF Ouachita

On November 17, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 4400584351
Outbound Date: 11/16/17

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