

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1734112004 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/07/2017 09:48 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAUL DIAZ IV AND MARIA DEL DIAZ** to **JPMORGAN CHASE BANK, N.A.**, dated **03/28/2011** and recorded on **04/11/2011**, in Book N/A, at Page N/A, and/or Document **1110157204** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-23-204-036-0000**

Property Address: **3908 N CHRISTIANA AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 12/06/2017.

**JPMORGAN CHASE BANK, N.A.**



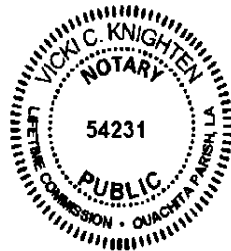
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **12/06/2017**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 1744239020

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1744239020

EXHIBIT "A"

THE NORTH 12 FEET OF LOT 33 AND THE SOUTH 18 FEET OF LOT 34 IN  
BLOCK 2 IN RACES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 LYING NORTH OF ELSTON ROAD AND THE WEST  
1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office