### **UNOFFICIAL COPY**

Doc#. 1734115095 Fee: \$52.00 Karen A.Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/07/2017 11:22 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0432455111

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAE HO SUH AND KAN R. SUH to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGN'S tearing the date 11/07/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipas in Document # 1231933126.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 05-31-201-038-0000

Property is commonly known as: 806 LEAMINGTO'N AVENUE, WILMETTE, IL 60091.

Dated this 06th day of December in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401241585 MIN 100888000083371794 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041712-03:59:05 [C-2] ERCNIL1

\*D0027764093\*

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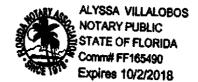
# **UNOFFICIAL COPY**

Loan Number 0432455111

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of December in the year 2017, by Deborah Webb as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

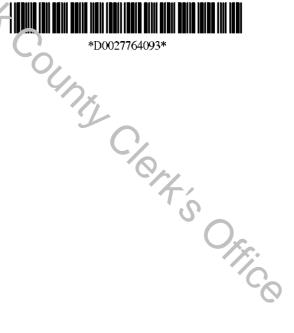


Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401241585 MIN 100888000083371794 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041712-03:59:05 [C-2] EF CNUL1





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### Exhibit A

CUEDMER MANN AND COMPA

LOT 22 IN SHERMER MANN AND COMPANY'S WILMETTE PARK SUBN NUMBER 2, BEING A RESUBDIVISION OF THE NORTHWIST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.