# **UNOFFICIAL COPY**

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: CHRISTOPHER M ROSSI JR 1000 N KINGSBURY ST 709 CHICAGO, IL 60610-6880



Doc# 1734122025 Fee \$46.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2017 11:08 AM PG: 1 OF 4

**RELEASE OF MORTGAGE** 

CITIMORTGAGE, INC. #:1124°/1; 75 "ROSSI JR" Lender ID:03412/325831602 Cook, Illinois MIN #: 100120002000954585 Sis at 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHRISTOPHER M ROSSI JR SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., i (the County of Cook, and the State of Illinois, Dated: 04/08/2016 Recorded: 04/28/2016 in Book/Reel/Liber: N/A Page 70 io: N/A as Instrument No.: 1611947007, does hereby acknowledge full payment and satisfaction of the same, and in consider: to thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-04-300-048-1054, 17-04-300-048-1142 Property Address: 1000 N KINGSBURY ST 709, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y P 4 S N M Y SC Y E N

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 17th, 2017

By: PATRICIA DEAN. Assistant Secretary

STATE OF Maryland COUNTY OF Washington

On November 17th, 2017, before me, CATHERINE M. MULLENDORE, a Notary Public in and for Washington in the State of Maryland, personally appeared PATRICIA DEAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CATHERINE M. MULLENDORE Notary Expires: 08/03/2020 Catherine M. Mullendore Notary Public Washington Co., MD My Commission Expires Aug 3, 2020

(This area for notarial seal)

Prepared By: PRATHAMESH SURVE, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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## **UNOFFICIAL COPY**

Loan No: 1124271375

Borrower Vesting: CHRISTOPHER M ROSSI JR SINGLE MAN

#### PARCEL 1:

UNIT NO. 709, GARAGE UNIT NO. GU-54, IN THE RIVER VILLAGE LOTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 19 THROUGH 23 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR RIVER VILLAGE LOFTS CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT NO. 0021128852, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-58, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021128852.

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#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED OCTOBER 15, 2002 AS DOCUMENT 21128849 FOR THE FOLLOWING **PURPOSE:** 

- A. INGRESS AND EGRESS AND USE
- B. STRUCTURAL SUPPORT
- C. USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING
- D. MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASIMENT FACILITIES
- E. MAINTENANCE AND USE OF EASEMENT FACILITIES
- F. SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS
- G. WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION
- H. UTILITIES
- I. PERMITTING EXISTENCE OF ENCROACHMENTS IN CATALOG BUILDING County Clark's AND GARAGE BUILDING
- J. EXTERIOR MAINTENANCE
- K. EXTERIOR SIGNAGE
- L. DUMPSTERS
- M. OWNED FACILITIES
- N. SHARED FACILITIES, AND
- O. OVERHANGING BALCONIES;

OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO.