


UNOFFICIAL COPY

MIN Number: 100183358000113547
MERS Address: P.O. Box 2026
Flint, MI 48501-2026
MERS Phone #: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PREPARED BY:
Anselmo Lindberg & Associates LLC
1771 W. Diehl Road, Suite 120
Naperville, IL 60563-1890

MAIL TO:
Anselmo Lindberg & Associates LLC
P.O. Box 3228
Naperville, IL 60563-9711



1734244019

Doc# 1734244019 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2017 10:38 AM PG: 1 OF 1

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as nominee for Stearns Lending, LLC, its successors and assigns, hereby spreads of record the assignment and transfer to Stearns Lending, LLC all its right, title, and interest in and to a certain Mortgage dated November 16, 2015, and recorded on December 3, 2015 as document number 1533741011, in the COOK County Recorder's Office, for the sum of \$196,740.00 executed by Shoane R. Collins to Mortgage Electronic Registration Systems, Inc., as nominee for Stearns Lending, LLC, its successors and assigns.

The legal description of the property being assigned is:

THE EAST 3 FEET OF LOT 53 AND ALL OF LOT 54 IN HALEY AND SULLIVAN'S LONGWOOD MANOR A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-08-112-038-000
Address of Real Estate: 1301 West 97th Place, Chicago, Illinois 60643

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 4th day of December, 2017



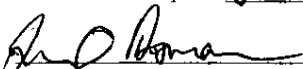
AUTUMN D. ALVINO
ASSISTANT SECRETARY

Mortgage Electronic Registration Systems, Inc., as nominee for Stearns Lending, LLC, its successors and assigns

Given under my hand and official seal,

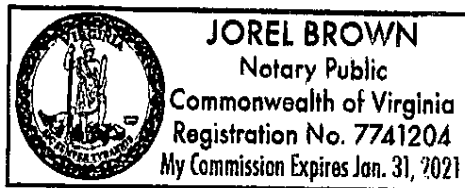
this 4th day of December, 2017

Commission expires January 31, 2017


NOTARY PUBLIC

State of VIRGINIA, ^{City} County of VIRGINIA BEACH undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as nominee for Stearns Lending, LLC, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F17100230 LCARE



Bm