

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1734246094 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2017 09:54 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE L VERA AND EDITH VERA** to **JPMORGAN CHASE BANK, N.A.**, dated **10/10/2007** and recorded on **11/02/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0730601052** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-24-121-003-000**

Property Address: **6509 S RICHMOND ST CHICAGO, IL 60629**

Witness the due execution hereof by the owner and holder of said mortgage on 12/07/2017.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **12/07/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Loan No.: 7401009313

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7401009313

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:
LOT 45 AND THE SOUTH 3 FEET OF LOT 46 AND THE NORTH 1 FEET OF LOT 44 IN THE SUBDIVISION
OF THE WEST 1/2 OF BLOCK 5 IN EAST CHICAGO LAWN SWANNELL'S SUBDIVISION OF THE WEST 1/2
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 13, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office