

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1734246038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2017 09:37 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL HARRELL AND ROSETTA HARRELL** to **AMC MORTGAGE SERVICES, INC.**, dated **03/08/2006** and recorded on **04/05/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0609521003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **33-07-317-005-1006**

Property Address: **20122 OAK LANE LYNWOOD, IL 60411**

Witness the due execution hereof by the owner and holder of said mortgage on 12/07/2017.

JPMORGAN CHASE BANK, N.A.



Frances Ewing
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **12/07/2017**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 0690899026

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT A

The land referred to herein is situated in the State of **Illinois**, County of **Cook** described as follows:

UNIT 66 IN THE WEST 119.0 FEET OF LOT 89 (EXCEPTING THEREFROM THE SOUTH 84.50 FEET) IN LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE WEST 1710 FEET OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 7; AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOT 89; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION RECORDED AS DOCUMENT 21893211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SOURCE OF TITLE: DOCUMENT 0323101004 (RECORDED 08/19/2003)

APN: 33-07-317-005-1006

Property of Cook County Clerk's Office