

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1734246158 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2017 10:42 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RESIDENTIAL CREDIT SOLUTIONS, INC., WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601 (800)365-7107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/18/2009, and made by NORINE B CARRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 12/14/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0934617000.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EASTERLY 35 FEET OF THE WESTERLY 150 FEET (MEASURED ON THE SOUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK, BEING PART OF SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-06-400-025-0000

Property is commonly known as: 5950 N AVONDALE AVE, CHICAGO, IL 60631.

Dated this 07th day of December in the year 2017

RESIDENTIAL CREDIT SOLUTIONS, INC., by DITECH FINANCIAL LLC, its Attorney-in-Fact



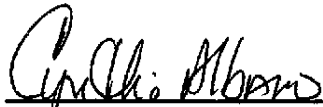
PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of December in the year 2017, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for RESIDENTIAL CREDIT SOLUTIONS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GQ001222

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 400743622 SHEL091617 MIN 100188509110404078 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041712-09:00:31 [C-1] EFRMIL1



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