UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A. 2251 Rombach Ave. Wilmington OH 45177

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A. Release Department PO BOX 5000 Wilmington OH 45177

Doc#. 1734246101 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/08/2017 09:56 AM Pg: 1 of 2

SUBMITTED BY: STEPHANIE S

DUNSEITH

Loan Number: 0001131919 MIN: 100880800011319197 MERS Phone #: (888) 679-6378

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PEARL F BERGSTRAND, U.J.MARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

Dated: <u>07/26/2017</u> Recorded: <u>08/07/2017</u> in Book/Reel/Liber: <u>1</u>V/\, at Page/Folio: <u>N/A</u> as Instrument No: <u>1721912098</u> Legal Description: <u>UNIT 36-71 IN CLEAR VIEW CONDOMINUM</u> VIII AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12 AND CERTAIN LOTS IN EAGLE RIDGE ESTATES UNIT 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT ?A? TO THE DECLARATION OF CONDOMINIUM MADE BY CLEAR VIEW CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 85451674 7 OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 27-23-200-015-1068

County: Cook County, State of IL

Property Address: 8250 ASPEN LN 36-71, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/08/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND

ASSIGNS

KarlaSturact

Bv: KARLA STEWART Title: Vice-President

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State of OH County of Highland

This instrument was acknowledged before me on 12/08/2017 by KARLA STEWART, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ELLIOT CLINE Notary Public, State of Ohio My Commission Expires: July 13, 2021

Notary Public: ELLIOT CLINE

Property of Cook County Clark's Office My Commission Expires:

Cyc