

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

UNOFFICIAL COPY

Doc#: 1734246245 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2017 11:51 AM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF **Cook** }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Lendlease (US) Construction Inc. fka Lend Lease (US) Construction, Inc., River Point, LLC, Wells Fargo Bank, NA, as Administrative Agent, JPMorgan Chase Bank, NA, as Syndication Agent, Credit Agricole Corporate and Investment Bank, as Documentation Agent for **One Hundred Fifty Seven Thousand Four Hundred Thirty Three Dollars and 04/100 (\$157,433.04) Dollars**, on the following described property, to wit:

Street Address: **River Point Tower 444 W. Lake Street Chicago, IL 60603**


A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax# 17-09-306-033; 17-09-306-034; 17-09-306-035; 17-09-306-036; 17-09-306-037**

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): **1705849081**

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 7, 2017.

JOHN KENO AND COMPANY, INC.

X 
Steven C. Boren, as authorized agent

Prepared By:
JOHN KENO AND COMPANY, INC.
8608 W. Catalpa Avenue, Suite 808
Chicago, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

VERIFICATION

STATE OF IL }

COUNTY OF Cook }

The affiant, Steven C. Boren, being first duly sworn, on oath deposes and says that he/ is the Authorized Agent for the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

[Handwritten Signature]

Steven C. Boren, as authorized agent

Subscribed and sworn to
Before me this December 7, 2017

[Handwritten Signature]

Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY

412829038 Page: 10 of 3

EXHIBIT A

LEGAL DESCRIPTION OF THE RIVER POINT PROPERTY

PARCEL 1

LOTS 1 AND 4 IN THE RIVERPOINT SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 24, 2009 AS DOCUMENT NUMBER 0908310021;

EXCEPTING THEREFROM, THAT PART OF SAID LOTS 1 AND 4 LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 35.00' CHICAGO CITY DATUM AND LYING EAST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN RIVERPOINT SUBDIVISION AFORESAID, BEING ALSO THE SOUTHWEST CORNER OF LOT 2; THENCE SOUTH 89 DEGREES 22 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF LOT 4 AFORESAID, 3.30 FEET TO A LINE 3.30 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOTS 1 AND 4 AFORESAID AND THE POINT OF BEGINNING; THENCE ALONG SAID PARALLEL LINE THE FOLLOWING 5 COURSES AND DISTANCES; NORTH 01 DEGREES 43 MINUTES 22 SECONDS WEST, 34.82 FEET; NORTHWESTERLY 182.98 FEET ALONG THE ARC OF CURVE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 505.37 FEET AND A CHORD DISTANCE OF 181.98 FEET WHICH BEARS NORTH 12 DEGREES 05 MINUTES 42 SECONDS WEST; NORTH 22 DEGREES 50 MINUTES 29 SECONDS WEST, 43.08 FEET; NORTHWESTERLY 76.22 FEET ALONG THE ARC OF CURVE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 761.05 FEET AND A CHORD DISTANCE OF 76.19 FEET WHICH BEARS NORTH 25 DEGREES 42 MINUTES 11 SECONDS WEST; NORTH 28 DEGREES 33 MINUTES 53 SECONDS WEST, 29.74 FEET; THENCE NORTH 34 DEGREES 25 MINUTES 37 SECONDS WEST ALONG A LINE, 93.03 FEET TO THE WEST LINE OF LOT 1 AFORESAID, BEING ALSO THE EAST LINE OF NORTH CANAL STREET; THENCE NORTH 01 DEGREES 41 MINUTES 03 SECONDS WEST ALONG SAID WEST LINE OF LOT 1 AND EAST LINE OF NORTH CANAL STREET, 28.31 FEET TO THE NORTH MOST CORNER OF SAID LOT 1 AND THE POINT OF TERMINUS OF SAID LINE; IN COOK COUNTY ILLINOIS;

PARCEL 2

THAT PART OF LOT 4A IN THE RIVERPOINT SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 24, 2009 AS DOCUMENT NUMBER 0908310021, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 35.00' CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

PINS:

17-09-306-033-0000
 17-09-306-034-0000
 17-09-306-035-0000
 17-09-306-036-0000
 17-09-306-037-0000

LAST169072611.1