

UNOFFICIAL COPY



RECORDING REQUESTED BY:
ASSOCIATED BANK
RETAIL LOAN SERVICES
1305 MAIN STREET
STEVENS POINT WI 54481

Doc# 1734219065 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2017 03:13 PM PG: 1 OF 2

Return To:
ASSOCIATED BANK
ATTN: RETAIL LOAN PAYOFFS
PO BOX 19097
Green Bay, WI 54307
PayoffDepartment@associatedbank.com

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Parcel Identifier No: 14-29-210-054-1010
Loan Number: 3260050356
MIN: 1013161000043227717
MERS Phone #: 888-679-6377

In consideration of the payment and full satisfaction of all indebtedness secured by that certain Mortgage describer below, **Mortgage Electronic Registrations Systems, Inc.**, holder of the said mortgage does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): SAMANTHA BELL AND JESSE SUGARMAN, AS JOINT TENANTS
Original Mortgagee: LOAN DEPOT.COM, LLC d/b/a MORTGAGE MASTER NATIONAL
Amount of Note: 589,500.00
Date of Mortgage: 01/25/2017 Recording Date: 01/30/2017 Instrument No: 1703010059
Legal: See Attached

Property Address: 3028 N. SHEFFIELD AVE., CHICAGO IL 60657
and recorded in the official records of COOK County, State of IL affecting Real Property and more particular, described on the Mortgage referred to herein.

In witness whereof, the undersigned has caused these presents to be executed on this date 11/14/2017.

Mortgage Electronic Registrations Systems, Inc.,

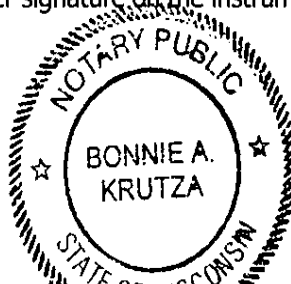
Caitlin Lutz
Caitlin Lutz

Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

On 11/14/2017, before me, Bonnie A. Krutza, Notary Public, personally appeared Caitlin Lutz, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.
Witness my hand and official seal.

Bonnie A. Krutza
Bonnie A. Krutza
My Commission Expires 01/21/2018



Drafted By: Diana Frydrych

S Y
P 2
S N
M N
SC Y
E Y
INT DT

11-28-17

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LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-29-210-054-1010

PARCEL 1:

UNIT NUMBER 302B-19 IN THE SHEFFIELD ROW CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 12, 13, 14 AND 15 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06-3827074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office