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15-03029

#### JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on September 18, 2017 Case No. 16 CH entitled CVH-SPR I NPL Trust vs. Carol Guild and pursuant to which the mortgaged real estate hereinalter described was sold at public sale by said grantor on November 6, does hereby grant, transfer and convey to CVH-SPR NPL TRUST the following described real estate situated in the County of Cook, Stace of Illinois, to have and to hold forever:



Doc# 1734219081 Fee ≴44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2017 04:03 PM PG: 1 OF 4

#### SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 1, 2017.

INTERCOUNTY JULICIAL SALES CORPORATION

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 1, 2017 by Andrew D. Schusteff as Pregident and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL DAVID OPPENHEIMER Notary Public - State of Illinois My Commission Expires 7/07/2021

Prepared by	A. Schusterr,	120 W.	Madison St.	Chicago,	11 60602.	

Exempt from tax under 35 ILCS 200/31-45(1)

, December 1, 2017.

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## **UNOFFICIAL COPY**

15-03029

Rider attached to and made a part of a Judicial Sale Deed dated December 1, 2017 from INTERCOUNTY JUDICIAL SALES CORPORATION to CVH-SPR I NPL TRUST and executed pursuant to orders entered in Case No. 16 CH 8050.

PARCEL 1: THAT PART OF THE SOUTH 55.50 FEET OF LOT 9 IN THE OAK FOREST CLUB, BEING A SUBDIVISION OF THE WEST 300 FEET OF THE EAST 660 FEET OF THE SOUTH 900 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 10 26.42 FEET OT THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.08 FEET TO THE NORTH LINE OF THE SOUTH 55.50 OF SAID LOT 9; THENCE NORTH 90 DEGREES 00 MINUIFS 00 SECONDS EAST 74.17 FEET ALONG THE NORTH LINE OF SAID SOUTH 55.50 FEET TO THE EAST LINE OF SAID LOT 9; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 25.75 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 43.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 3.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 14.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 15.83 FEET TO THE POINT OF BEGINNING; EXCEPT THEREFROM THAT PART THEREOF, AT OR ABOVE AN ELEVATION OF 673.93 FEET AND AT OR BELOW AN ELEVATION OF 682.93 DESCRIBED AS FOLLOWS: COMMENCING IT SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 28.42 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 15.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 14,30 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH 90 DEGREE 00 MINUTES 00 SECONDS EAST 3.75 FEET, TO THE POINT OF BEGINNING OF SAID EXCEPTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 25.7; FEET TO THE NORTH LINE OF THE SOUTH 55.50 FEET OF SAID LOT 9; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 26.92 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 25.75 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 26.92 FEET TO THE POINT OF BEGINNING OF SAID EXCEPTION; TOGETHER WITH THAT PART OF THE SOUTH 55.50 FEET OF SAID LOT 9 ABOVE AND ELEVATION OF 682.93 FEET, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 26.42 FEET ALONG THE WEST LINE OF SAID LOT 9; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 15.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 14.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 33.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 31.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 31.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.08 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 12, AS SHOWN ON THE FINAL PLAT OF THE OAK FOREST CLUB RECORDED JUNE 14, 1993 AS DOCUMENT 93447273 AND AS SET FORTH IN THE OAK FOREST CLUB DECLARATION RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93928138, AND AS CREATED BY DEED FROM FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, SUCCESSOR TO FIRST MIDWEST BANK/ILLINOIS, NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1993 AND KNOWN AS TRUST NUMBER 5783 TO RECORDED AS DOCUMENT FOR INGRESS AND EGRESS, IN COOK COUNTY,

ILLINOIS.

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# JNOFFICI.

Commonly known as 14571 CLUB CIRCLE, OAK FOREST, IL 60452

P.I.N. 28-07-200-113

### Grantee's Contact Information:

CVH-SPRINPL TRUST 895 Dove St. Ste. 125 Newport Booch, CA 92660 949-296-8368

RETURN TO:

LAW OFFICES OF IRA T. NEVEL, LLC Attorney No. 18837 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125

### MAIL TAX BILLS TO:

The Ox Cook County Clarks, FCI Lenders Clo Dave Haddad 895 Dove st. Ste. 125 Newfort Beach, CA 72660 949-296-8368

EXEMPT FROM TAX UNDER 35 XCS OF THE PROPERTY TAX CODE

othy R. Yueill

11-Dec-2017 REAL ESTATE TRANSFER TAX 0.00 COUNTY: 0.00 ILLINOIS: TOTAL: 0.00 20171201665472 | 0-404-128-800 28-07-200-113-0000

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognize that a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)