UNOFFICIAL COPY

This document prepared by and after recording please return to:

Jerome F. Buch 233 S. Wacker Drive, Suite 8000 Chicago, IL 60606



Doc# 1734234078 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.08

KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2017 03:43 PH PG: 1 OF 3

HIE: 12/88/201/ 03:43 PN PG: 1 OF 3

(For Recorder's Use Only)

STATE OF ILLINOIS)

S.S.

COUNTY OF COOK)

RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanicaliens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned R.G. CONSTRUCTION SERVICES, INC. does hereby acknowledge a full satisfaction and release of its claim for lien against SMASHotels Chicago, LLC, Marriott International, Inc., Associated Bank, N.A., and Pepper Construction Co., which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois on October 11, 2017 as document No. 1728429110 on the property legally described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

The permanent index numbers for the Real Estate are: <u>17-10-203-015</u>, <u>17-10-203-016</u> and <u>17-10-203-017</u>.

jA

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 54 day of December, 2017.

R.G. CONSTRUCTION SERVICES, INC.

y: An	Brin Gareo
s: //CF/0/	

1014'S OFFICE

STATE OF (U)INOIS)

) S.S.

COUNTY OF COCK)

I <u>unda Ravers</u>, a notary public in and for the county in the state aforesaid, do hereby certify that <u>Brino Crarcea</u>, the person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein.

Given under my hand and official seal this _544 day of December, 2017.

SUBSCRIBED and SWORN to before me this 5 th day of December, 2017.

NOTARY PUBLIC

OFFICIAL SEAL LINDA J. RANCHERO Notary Public - State of Illinois My Commission Expires 3/17/2019

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINO'S.

ADDRESS: 224-228 East Ontario Street

Chicago, IL

PINS: 17-10-203-015-0000

> 17-10-203-016-0000 17-10-203-017-0000