

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1734239026 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2017 09:52 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARK SENN AND DANA SENN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/05/2012** and recorded on **11/27/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233204149** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-31-139-054-0000**

Property Address: **2007 N HOYNE AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 12/07/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



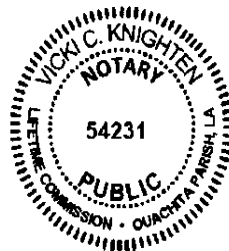
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **12/07/2017**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1465968634

MIN: **100120002000529684**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1465968634

## EXHIBIT "A"

**Parcel 1:**

The North 19.60 feet of the South 80.05 feet of that part of the West 42.20 feet of the following described tract: Lots 5, 6, 7, 8 and 9 in Block 9 in Sherman's addition to Holstein, said addition being a Subdivision of the South ½ of the East ½ of the Northwest ¼ of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

Easements for the benefit of Parcel 1 for ingress and egress, utilities, use, enjoyment and encroachments as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Armitage Park Townhouses, recorded as document number 98491837.

Property of Cook County Clerk's Office