UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-17-15199

BOX 70

MERS Phone Number: 1-888-679-6377

MERS Address: P.O. Box 2026 Flint, MI 48501-2026

MIN Number: 1000312-0960777822-0



Doc# 1734544042 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 12:37 PM PG: 1 OF 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESANTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation dba WestAmerica Mortgage Company, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, a signed and transferred to Ditech Financial LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/27/2006 executed by Michael Hartt and Stacey Sandberg, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation dba WestAmerica Mortgage Company, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/1/2006 as Document Number 0630508/81 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:

2340 186th Street #2-18, Lansin's, IL 60438

PIN: 29-36-410-003-1047

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be eigned by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this day of December, 2017.

Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation dba West America Mortgage Company, its

successors and assigns

Name: Taniesha Thornton

Title: Assistant Vice President

Attest:

Name: Nicole Hegel

Title: Assistant Vice President

STATE OF South Dakota COUNTY OF Pennington

SS

12/6/17

I, Brittany VanSickle, the undersigned Notary Public, do hereby certify that Taniesha Thornton and Nicole Hegel, Assistant Vice Presidents, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \(\begin{aligned} \text{day of December} \, 2017. \end{aligned} \)

Notary Public

SEAL

My Commission Expires March 16, 2021

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EXHIBIT A

UNIT NUMBER 2-18 IN THE FOREST GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS TAR. TOGER

TODOR COOK COUNTY Clark'S OFFICE EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09036197, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.