

# UNOFFICIAL COPY

Doc#: 1734546217 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2017 12:23 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

ColFin Bulls Funding A, LLC, a Delaware limited liability company for itself and its successors and assigns ("Assignor"), the Mortgagee named in the mortgage and assignment of rents described below, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by McCormick 103, LLC, a Maryland limited liability company ("Assignee") the receipt of which is hereby acknowledged, and for other good and valuable consideration as described in that certain Loan Sale Agreement dated September 15, 2017 (the "Loan Sale Agreement") between Assignor and Assignee, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee and without recourse, representations or warranties of any kind whatsoever except as specifically provided in the Loan Sale Agreement, all of the Assignor's right, title and interest in and to that certain Mortgage dated as of August 10, 2005, executed and granted by HAB Group, LLC in favor of MB Financial Bank, N.A., and recorded in the Cook County Recorder's Office on September 13, 2005, as Document No. 0525633014, an Assignment of Rents recorded on September 13, 2005 as Document No. 0525633015, and a Modification of Mortgage recorded on March 11, 2011, as Document No. 1107039060 and encumbering all that certain land and improvements legally described on Exhibit A attached hereto.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended to be, within the appurtenances, unto the Assignee to and for its proper use and benefit forever.

WITNESS the due execution hereof this 6<sup>th</sup> day of November, 2017

Matthew Bramhall  
By: Matthew Bramhall (Print Name)

Matthew Bramhall (Signature)  
As Attorney in Fact for ColFin Bulls Funding A, LLC,  
a Delaware limited liability company

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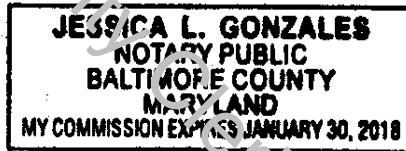
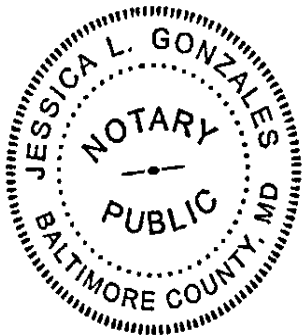
STATE OF MARYLAND )  
 ) SS.  
COUNTY OF BALTIMORE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Matthew Bramhall, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of November, 2017

  
\_\_\_\_\_  
Notary Public

My commission expires: 1/30/18



Prepared by & Mail to:  
Noonan & Lieberman, Ltd.  
105 W. Adams Suite 1800  
Chicago, IL 60603

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## EXHIBIT A

### PARCEL 3:

THE SOUTH 13.17 FEET OF THE NORTH 24.18 FEET OF LOT 46 (EXCEPT THE EAST 35 FEET THEREOF) IN BLOCK 1 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3A:

THE WEST 15 FEET OF THE EAST 110 FEET OF LOT 44 AND THE WEST 15 FEET OF THE EAST 110 FEET OF LOT 45 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 1 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 3B:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 3 AND 3A AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22174431 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Commonly Known As: 7109 S. Carpenter Street, Chicago, Illinois 60621  
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