### **UNOFFICIAL COPY**

Recording Requested By: M&T BANK

Doc#. 1734549131 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/11/2017 10:46 AM Pg: 1 of 3

When Recorded Return To:

M&T BANK 8TH FLOOR-ASSIGNMENTS P.O. BOX 1850 BUFFALO, NY 14240

Record and Return To:
McCalla Raymer Leibert Pierce, LLC

1 N. Dearborn Suite 1200
Chicago, IL 60602

### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #: SELLER'S LENDER ID#: P66

"CAMPOSAGARDO"

MIN #: 100133700027012726 SIS #: 1-888-67/-6377

Date of Assignment: December 1st. 2017

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: M&T BANK at 1 FOUNTAIN PLAZA, BUFFAL J, NY 14203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC nas a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CARMELITA CAMPOSAGARDO, A MARRIED WOMA'N To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 10/26/2007 Recorded: 11/13/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0731756111 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 04324011251125

Property Address: 4102 COVE LN APT B, GLENVIEW, IL 60025-3551

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$134,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND ASSIGNS

On December 1st, 2017

oshua E Wikmani Assistant

ecreta

STATE OF New York **COUNTY OF Erie** 

On the 1st day of December in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Joshua E Vikman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(a), or the person upon behalf of which the individual(s) acted, executed 204 COUNTY the instrument.

WITNESS my hand and official seal,

**DANIÈL JAQUES** 

Notary Expires: 08/24/2019 #01JA6329365

Qualified in Erie County

Daniel Jaques

Notary Public, State of New York Qualified in Erie County REG # 01JA6329365

My Commission Expires: 08/24/2019

(This area for notarial seal)

Prepared By:

TRAVIS HERBERT, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUT FALO, NY 14240-1288 1-800-724-2224 750 OFFICE

# 10FFICI

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#### Exhibit "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 4102 B IN THE DEARLOVE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, AND PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINC! AL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3070288 AND RECORDED AS DOCUMENT 24795685, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288521 AND REGISTERED AS DOCUMENT LR3137379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 1122 COMMON ELEMENTS.

: APN# 04-32-401-125-1125

CAMPOSAGARDO

13530270

Office Office FIRST AMERICAN LENDERS ADVANTAGE

· MORTGAGE

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