

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1734549254 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2017 01:45 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAWN KIM AND JANG H KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **02/29/2008** and recorded on **03/25/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0808508152** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-16-412-018-000**

Property Address: **510 MAYWOOD LN HOFFMAN ESTATES, IL 60169-3103**

Witness the due execution hereof by the owner and holder of said mortgage on 12/11/2017.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/11/2017**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 3500928664

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **3500928664**

EXHIBIT A

LOT 18 IN BLOCK 100 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NUMBER 1816080. TAX ID: 07-16-412-018-0000.

Property of Cook County Clerk's Office