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Doc#: 1734557109 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/11/2017 10:46 AM Pg: 1 of 3

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Prepared By:
BARRINGTON BANK & TRUST COMPANY
RUTH FINNEGAN
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/28/2007**, made by **Craig A. Horswill and Lynn Janas-Horswill**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **746 S. Grove Ave., Barrington, IL 60010, IL, 60010** and further described as:

Parcel ID Number: **01-01-303-019-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0731708361**, on **11/13/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$234,000.00**

Current Beneficiary Address: **201 S. Hough Street, Barrington, IL, 60010**

Dated this **11/10/2017**

Lender: **Barrington Bank & Trust Company, N.A.**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl', is written over a horizontal line.

Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Christina Gersy', is written over a horizontal line.

Electronic Signature

By: **CHRISTINA GERSY**

Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/10/2017 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



Property of Cook County Clerk's Office

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LOT 14 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 1 (EXCEPT A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 18 RODS SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 RODS; THENCE WEST 8 RODS; THENCE NORTH 4 RODS TO PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS

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