



1734513052

PREPARED BY: Y. JOHNSON
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc# 1734513052 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 03:03 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
5339 23RD ST W,
CICERO, IL 60804

PROPERTY ID #: 16-28-110-004-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 02/24/1997, was made by HERIBERTO RODRIGUEZ AND SARA E MIRAMONTES to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA FEDERAL SAVINGS BANK BY MERGER, which Deed of Trust was recorded in Instrument No. 97144201, Book No., Page No. in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 21 2017

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR
TO MIDAMERICA FEDERAL SAVINGS BANK BY
MERGER

Adam Lott
Officer

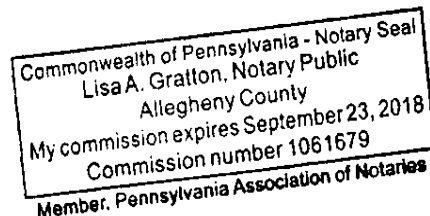
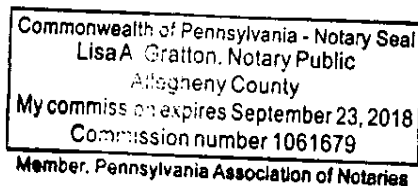
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this NOV 21 2017, before me, the undersigned, a Notary Public in said State, personally appeared Adam Lott personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA FEDERAL SAVINGS BANK BY MERGER and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 015-07-00020501 YJ



S Y
P 2
S N
M M
SC Y
E Y
INT gHC
D 11-30-17

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE WEST 10 FEET OF LOT 20 AND THE EAST 20 FEET OF LOT 21 IN BLOCK 14 IN
HAWTHORNE LAND AND IMPROVEMENT CO'S ADDITION TO MORTON PARK
BEING THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office