



Doc# 1734513053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 03:33 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made as of the 11th day of September, 2017, by Landmark National II Corp. (Assignor) with mailing address at 1268 North River Rd., Suite 1, Warren, Ohio 44483 to Ciras, Inc. (Assignee) with a mailing address at 3000 Smoot Road, Suite A, Smoot, WV 24977.

In consideration of the sum of Ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee all of its right, title and interest in and to those certain mortgages (the Mortgages) listed on Exhibit A attached hereto together with the Notes (the Notes) evidencing the indebtedness secured thereby and to the extent assignable, any and all other loan documents evidencing or securing the indebtedness including, without limitation, all liens, security interests and guarantees (collectively, the Loan Documents).

To have and to hold the same unto the said Assignee its successors and assigns forever.

This Assignment is made without recourse or warranty except as set forth in that certain Agreement for Purchase and Sale of Notes and Loan Documents.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed as of the date set forth above.

WITNESSES:

Printed: Michael Bowman
Printed: Frederick C. Love

Landmark National II Corp.

By: Robert L. Delisio
Its: President

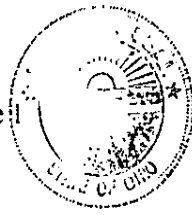
S 4
P 2
G M
M M
SC 4
E 4
INT 8140
D 12-1-17

STATE OF Ohio)
COUNTY OF Trumbull)

ss

On this 11th day of September, 2017, personally appeared Robert L. Delisio, of Landmark National II Corp. as President aforesaid, signer of the foregoing Instrument and acknowledged the same to be his free act and deed and the free act and deed of the association.

Prepared By: LMS Services, Inc. 1268 North River Rd., Suite 1 Warren, Ohio 44483



AMY L. VASHINDER Notary Public in and for the State of Ohio My Commission Expires March 26, 2022

Amy L. Vashinder Notary Public My Commission Expires: March 26, 2022

UNOFFICIAL COPY

Exhibit A

Mortgage dated October 15, 2003 from MB Financial Bank, NA as successor trustee to South Holland Trust and Savings Bank, not personally but as Trustee on behalf of Trust#12427, dated November 14, 2002 (mortgagor) to MB Financial Bank, NA (mortgagee) in the amount of \$400,000.00 and recorded in Cook County, Illinois on December 1, 2003 as Document# 0335514199. This mortgage was modified on March 15, 2005 in the amount of \$390,500.00 and recorded on May 18, 2005 as Document# 0513815052.

Our Acc# 37LN00003

Real Property Address: 670 E. Sauk Trail
Steger, IL 60475 **Parcel#** 32-27-403-004-0000

Legal Description:

A TRACT OF LAND IN THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH AND SOUTH CENTER LINES OF THE SOUTH EAST ¼ OF SAID SECTION 27, AND THE SOUTH LINE OF SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SECTION 27, A DISTANCE OF 726.05 FEET TO A POINT; THENCE NORTH ALONG A LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE SOUTH LINE OF SECTION 27 A DISTANCE OF 490 FEET TO A POINT IN THE CENTER LINE OF SAUK TRAIL ROAD; THENCE WESTERLY ALONG THE CENTER LINE OF SAUK TRAIL ROAD A DISTANCE OF 528.50 FEET TO A POINT; THENCE SOUTH ALONG A LINE EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST ¼ OF SECTION 27, A DISTANCE OF 300 FEET TO A POINT; THENCE WESTERLY ALONG A LINE SOUTH OF AND PARALLEL TO THE CENTER LINE OF SAUK TRAIL ROAD, A DISTANCE OF 200 FEET TO A POINT IN THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST ¼ OF SAID SECTION 27; THENCE SOUTH ALONG THE NORTH AND SOUTH CENTER LINE OF THE SOUTH EAST ¼ OF SECTION 27 A DISTANCE OF 126.5 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;