

UNOFFICIAL COPY



\*1734518189\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SARAH E WESTERFIELD

Doc# 1734518189 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 04:01 PM PG: 1 OF 2

And When Recorded Mail To:  
U.S. BANK HOME MORTGAGE  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: A73 SP Service#: 1599747RL1



Loan#: 7892959028

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SERGEI KOVAL AND MARISA KOVAL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 15, 2010 Recorded on: MARCH 24, 2010 as Instrument No. 1008333246 in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 05/28/13 Recorded 07/17/13 as Instrument No. 1319857324

Property Address: 97 E GARDEN AVENUE, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-11-109-025-0000

Legal Description: LOT 25 IN BLOCK 4 IN PEPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT gHc  
D 11-30-17

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Loan#: 7892959028 Srv#: 1599747RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2017**  
**U.S. BANK NATIONAL ASSOCIATION**

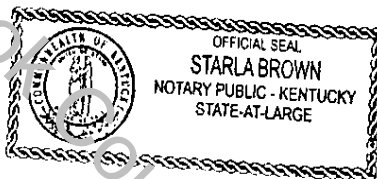
By:  \_\_\_\_\_  
April Ferguson, Officer

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **NOVEMBER 17, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

 \_\_\_\_\_  
Notary Public: **Starla Brown**  
My Commission Expires: **11/28/2020**



DAVIES County Clerk's Office