**UNOFFICIAL COPY** 

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1734522030 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 03:39 PM PG: 1 OF 3

**RELEASE OF MORTGAGE** 

PNC BANK NATIONAL ASS OC ATION #:xxxxxxxxxx272941 "KRZYZAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN IS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by EDWARD KRZYZAK AND ROZ (KFZYZAK, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/19/2007 Recorded: 12/28/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0736246063, Social hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03342100230000
Property Address: 402 N ELM ST, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S\_3 S\_N SC\_Y SC\_Y NT\_M D11-30-17

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| RELEAȘE OF MORTGAGE Page 2 of 2                                |                                                                    |
|----------------------------------------------------------------|--------------------------------------------------------------------|
|                                                                |                                                                    |
| PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR                   | BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY                       |
| MERGER TO MIDAMERICA BANK FSB<br>On INOV 1 5 2017,             |                                                                    |
| On                                                             |                                                                    |
|                                                                | ;                                                                  |
| ( M) h (                                                       |                                                                    |
| By:                                                            |                                                                    |
| Cathy Sero, Authorized Representative                          |                                                                    |
|                                                                | •                                                                  |
| STATE OF Ohio                                                  |                                                                    |
| COUNTY OF Cuyahoga                                             |                                                                    |
| \text{NOV 1 5 2017.} \text{Don} before me, MICHAEL BURKES, a N | lotary Public in and for Cuyahoga in the State of Ohio, personally |
|                                                                | ly known to me (or proved to me on the basis of satisfactory       |
| evidence) to be the person(s) whose name(s) is/are subscri     |                                                                    |
|                                                                | apacity, and that by his/her/their signature on the instrument the |
| person(s), or the entity upon behalf of which the person(s) a  |                                                                    |
|                                                                | withing.                                                           |
| WITMESS my hand and official seal,                             | MICHAEL BURKES, NOTARY PUBLIC                                      |
|                                                                | Residence - Summit County                                          |
|                                                                | State Wide Jurisdiction, Ohio                                      |
| MICHAEL BURKES                                                 | Expiration Date May 30, 2022                                       |
| Notary Expires: 05/30/2022                                     |                                                                    |
| NOIDIVEXUIES. US/SU/ZUZZ                                       |                                                                    |
| votary Expires. 05/50/2022                                     | (This area for notarial seal                                       |
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## **COOK COUNTY** RECORDER OF DEEL

following described properly located in the County of

State of Illinois:

LOT 210 IN H. ROY BETRY COMPANY'S "CASTLE HEIGHTS" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

KRZYZAK N CRIGAGEDEED



4489619840272941

Parcel ID#: 03342100230000

Mount Prospect which has the address of 402 N ELM ST,

[Street]

Illinois

60056

(herein "Property Address");

736 Processor