

747

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

David E. Woods
Jones Day
77 West Wacker
Chicago, IL 60601



Doc# 1734529814 Fee \$90.00

RETURN AFTER RECORDING TO:

OS National LLC
2170 Satellite Blvd., Ste. 200
Duluth, GA 30097

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 10:19 AM PG: 1 OF 19

SEND SUBSEQUENT TAX BILLS TO:

2017-2 IH BORROWER LP
c/o Invitation Homes
1717 Main St., Ste. 2000
Dallas, TX 75201

ILLINOIS REAL ESTATE TRANSFER TAX: This deed is exempt from Illinois real estate transfer tax and the filing of form PTAX-203 pursuant to 35 ILCS 200/31-45 (e).
[Signature] 12/14/17

THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXPRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.

Special Warranty Deed

TRANSFER STAMP Certification of Compliance

Village of Westchester, Illinois

THIS AGREEMENT, made November 9, 2017, between **2017-2 IH BORROWER LP**, a limited partnership created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, as successor by merger with 2014-2 IH Borrower L.P. and 2014-3 IH Borrower L.P., by virtue of the Certificate of Merger attached hereto as Exhibit "B", with offices at c/o Invitation Homes, 1717 Main St., Suite 2000, Dallas, TX 75201, party of the first part, and **2017-2 IH BORROWER LP**, a limited partnership created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, with offices at c/o Invitation Homes, 1717 Main St., Suite 2000, Dallas, TX 75201, party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein.

EXEMPTION APPROVED

[Signature]
Steven E. Drazner, CFO
Village of Oak Park

[Signature]

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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND.

Permanent Real Estate Number(s): See Exhibit "A" attached hereto and incorporated herein

Address(es) of real estate: See Exhibit "A" attached hereto and incorporated herein

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its authorized officer on the day and year first above written.

2017-2 IH BORROWER LP,
a Delaware limited partnership

By: 2017-2 IH Borrower GP LLC,
a Delaware limited liability company,
its general partner

By: [Signature]
Name: Jonathan Olsen
Title: Senior Vice President and Managing Director

State of Texas, County of Dallas ss.

On this 2 day of November, 2017, before me, the undersigned officer personally appeared Jonathan Olsen, Senior Vice President and Managing Director of 2017-2 IH Borrower GP LLC, a Delaware limited liability company, which entity is the general partner of **2017-2 IH BORROWER LP**, a Delaware limited partnership, personally known to me (or proved to me on the basis of satisfactory evidence) to be such officer, being duly sworn, and being authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the due execution of the foregoing instrument for the purposes therein contained, by signing the name of **2017-2 IH BORROWER LP**, by himself in his authorized capacity as such officer as his free and voluntary act and deed and the free and voluntary act and deed of **2017-2 IH BORROWER LP**.

Witness my hand and official seal.

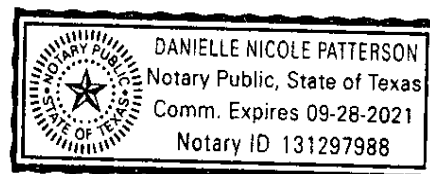
[Signature]
Notary public signature

Commission expires: 09-28-2021

IL Special Warranty Deed

EXEMPTION APPROVED

[Signature]
Steven E. Drazner, CFO
Village of Oak Park



UNOFFICIAL COPY

State of Illinois

Documentary Transfer Tax Declaration – Not to be recorded

Instrument: Special Warranty Deed

Grantor: **2017-2 IH BORROWER LP**, a Delaware limited partnership, as successor by merger with 2014-2 IH Borrower L.P. and 2014-3 IH Borrower L.P.


Grantee: **2017-2 IH BORROWER LP**, a Delaware limited partnership

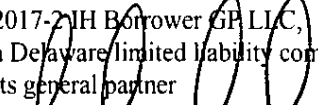
Legal Description: See Exhibit "A" annexed to the Instrument

ILLINOIS REAL ESTATE TRANSFER TAX: This deed is exempt from Illinois real estate transfer tax and the filing of Form PTAX-203 pursuant to 35 ILCS 200/31-45 (i).

Grantor:
2017-2 IH BORROWER LP,
a Delaware limited partnership,
as successor by merger with
2014-2 IH Borrower L.P. and
2014-3 IH Borrower L.P.

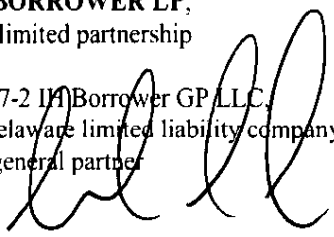
EXEMPTION APPROVED


Steven E. Drazner, CFO
Village of Oak Park

By: 
2017-2 IH Borrower GP LLC,
a Delaware limited liability company,
its general partner

By: _____
Name: Jonathan Olsen
Title: Senior Vice President and Managing Director

Grantee:
2017-2 IH BORROWER LP,
a Delaware limited partnership

By: 
2017-2 IH Borrower GP LLC,
a Delaware limited liability company,
its general partner

By: _____
Name: Jonathan Olsen
Title: Senior Vice President and Managing Director

Date: 11-02-2017

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COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

EXHIBIT "A"

COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

COOK COUNTY
RECORDER OF DEEDS

PROPERTY SCHEDULE


COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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Count	File Number	Address	City	State	Zip	County
1	ILCH0040-1	29 MAGNOLIA DR	STREAMWOOD	IL	60107	COOK
2	ILCH1498-1	421 N HUMPHREY	OAK PARK	IL	60302	COOK
3	ILCH1756-1	1155 S SCOVILLE AVE	OAK PARK	IL	60304	COOK
4	ILCH0309-1	1237 HEIDORN	WESTCHESTER	IL	60154	COOK
5	ILCH1224-1	3500 BLUEBIRD LN	ROLLING MEADOWS	IL	60008	COOK
6	ILCH0689-1	8660 PRAIRIE RD	SKOKIE	IL	60076	COOK
7	ILCH1785-1	9307 S NORDICA AVE	OAK LAWN	IL	60453	COOK
8	ILCH0838-1	10436 MAJOR AVE	OAK LAWN	IL	60453	COOK
9	ILCH0533-1	16007 90TH AVE	ORLAND HILLS	IL	60487	COOK
10	ILCH0627-1	16330 MARK LN	TINLEY PARK	IL	60477	COOK

EXEMPTION APPROVED


 Steven E. Drazier, CFO
 Village of Oak Park

CITY OF ROLLING MEADOWS, IL
REAL ESTATE TRANSFER STAMP

DATE 11/20/17 \$ 50.00

ADDRESS 3905 Bluebird Ln
13682 Initial SK

VILLAGE OF STREAMWOOD
REAL ESTATE TRANSFER TAX

043774 \$ Exempt

VILLAGE OF SKOKIE
ECONOMIC DEVELOPMENT TAX

PIN: 10-23-13-05-0000

ADDRESS: 8660 E. Prairie
8967 11/17 \$ 50

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COOK COUNTY
RECORDER OF DEEDS

LEGAL DESCRIPTIONS

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

EXHIBIT A-1

STREET ADDRESS: 29 MAGNOLIA DR, STREAMWOOD, IL 60107

COUNTY: COOK

CLIENT CODE: ILCH0040-1

TAX PARCEL ID/APN: 06-21-204-036-0000

LOT 83 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2


STREET ADDRESS: 421 N HUMPHREY, OAK PARK, IL 60302

COUNTY: COOK

CLIENT CODE: ILCH1498-1

TAX PARCEL ID/APN: 16-08-104-016-0000

EXEMPTION APPROVED


Steven E. Drazier, CFO
Village of Oak Park

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 18 (EXCEPT THE SOUTH 45 FEET THEREOF) AND LOT 19 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7; IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 1155 S SCOVILLE AVE, OAK PARK, IL 60304

COUNTY: COOK

CLIENT CODE: ILCH1756-1

TAX PARCEL ID/APN: 16-18-426-019-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 121 IN SOUTH RIDGE LAND, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXHIBIT A-4

STREET ADDRESS: 1237 HEIDORN, WESTCHESTER, IL 60154

COUNTY: COOK

CLIENT CODE: ILCH0309-1

TAX PARCEL ID/APN: 15-20-101-037-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE, ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS 642 TO 751 BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 3500 BLUEBIRD LN, ROLLING MEADOWS, IL 60008

COUNTY: COOK

CLIENT CODE: ILCH1224-1

TAX PARCEL ID/APN: 02-36-407-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT NO. 2070 IN ROLLING MEADOWS, UNIT NO. 13, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 8660 PRAIRIE RD, SKOKIE, IL 60076

COUNTY: COOK

CLIENT CODE: ILCH0689-1

TAX PARCEL ID/APN: 10-23-113-050-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 1 AND 2 IN BLOCK 11 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 9307 S NORDICA AVE, OAK LAWN, IL 60453

COUNTY: COOK

CLIENT CODE: ILCH1785-1

TAX PARCEL ID/APN: 24-06-310-021-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN THEODORE J. SZYMCIYK'S SOUTHWEST GARDENS, SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 20 ACRES AND WEST OF THE EAST 7 ACRES THEREOF (EXCEPT THE WEST 299.37 FEET OF THE SOUTH 377.80 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 50 FEET THEREOF HERETOFORE CONVEYED FOR STREET), IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 10436 MAJOR AVE, OAK LAWN, IL 60453

COUNTY: COOK

CLIENT CODE: ILCH0838-1

TAX PARCEL ID/APN: 24-17-201-066-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 5 IN LAKE LOUISE APARTMENTS FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION OF LAKE LOUISE APARTMENTS 5TH ADDITION RECORDED DECEMBER 7, 1971 AS DOCUMENT 21, 737, 041 AND AS SET FORTH IN SAID DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 28, 1969 AS DOCUMENT 21, 024, 572 AND SUPPLEMENT NO. 4 TO SAID DECLARATION RECORDED AS DOCUMENT 22, 105, 322, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 16007 90TH AVE, ORLAND HILLS, IL 60487

COUNTY: COOK

CLIENT CODE: ILCH0533-1

TAX PARCEL ID/APN: 27-22-208-005-0000

LOT 5 IN CHRISTIAN HILL SUBDIVISION OF THE EAST 20 ACRES OF THE NORTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 16330 MARK LN, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH0627-1

TAX PARCEL ID/APN: 28-20-300-014-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 2 IN WM. C. GOREBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT 1593767 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT 1601732.

UNOFFICIAL COPY

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

EXHIBIT "B"

COOK COUNTY
RECORDER OF DEEDS

UNOFFICIAL COPY

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"2014-2 IH BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP,

"2014-3 IH BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP,

WITH AND INTO "2017-2 IH BORROWER LP" UNDER THE NAME OF

"2017-2 IH BORROWER LP", A LIMITED PARTNERSHIP ORGANIZED AND

EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED

AND FILED IN THIS OFFICE ON THE NINTH DAY OF NOVEMBER, A.D.

2017, AT 10:01 O`CLOCK A.M.



Jeffrey W. Bullock
Jeffrey W. Bullock, Secretary of State

6527920 8100M
SR# 20177009992

Authentication: 203544243
Date: 11-09-17

You may verify this certificate online at corp.delaware.gov/authver.shtml

UNOFFICIAL COPY

State of Delaware
 Secretary of State
 Division of Corporations
 Delivered 10:01 AM 11/09/2017
 FILED 10:01 AM 11/09/2017
 SR 20177009992 - File Number 6527920

CERTIFICATE OF MERGER*of*

2014-2 IH BORROWER L.P.
 (a Delaware limited partnership)

and

2014-3 IH BORROWER L.P.
 (a Delaware limited partnership)

into

2017-2 IH BORROWER LP
 (a Delaware limited partnership)

November 9, 2017

The undersigned limited partnership, formed and existing under and by virtue of the Delaware Revised Uniform Limited Partnership Act, 6 Del.C. § 17-101, et seq. (the "Act"), hereby certifies:

FIRST: The name, jurisdiction of formation or organization and type of entity of each of the constituent entities which is to merge are as follows:

<u>Name</u>	<u>Jurisdiction of Formation or Organization</u>	<u>Type of Entity</u>
2014-2 IH Borrower L.P.	Delaware	Limited Partnership
2014-3 IH Borrower L.P.	Delaware	Limited Partnership
2017-2 IH Borrower LP	Delaware	Limited Partnership

SECOND: An Agreement and Plan of Merger has been approved and executed by 2014-2 IH Borrower L.P., 2014-3 IH Borrower L.P. and 2017-2 IH Borrower LP.

THIRD: The name of the surviving Delaware limited partnership is 2017-2 IH Borrower LP.

FOURTH: The merger of 2014-2 IH Borrower L.P. and 2014-3 IH Borrower L.P. into 2017-2 IH Borrower LP shall be effective upon the filing of this Certificate of Merger with the Secretary of State of the State of Delaware.

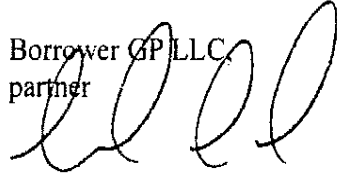
FIFTH: The executed Agreement and Plan of Merger is on file at the principal place of business of the surviving limited partnership. The address of the principal place of business of the surviving limited partnership is 1717 Main Street, Suite 2000, Dallas, TX 75201.

UNOFFICIAL COPY

SIXTH: A copy of the Agreement and Plan of Merger will be furnished by the surviving limited partnership, on request and without cost, to any partner of 2014-2 IH Borrower L.P., 2014-3 IH Borrower L.P. or 2017-2 IH Borrower LP.

2017-2 IH BORROWER LP

By: 2017-2 IH Borrower GP LLC,
its general partner



By: _____

Name: Jonathan Olsen
Title: Senior Vice President and
Managing Director

Property of Cook County Clerk's Office

UNOFFICIAL COPY

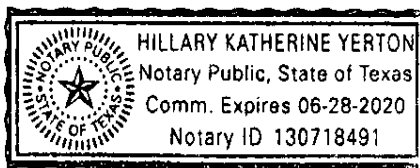
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated November 9, 2017 Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the
said _____

this 3rd day of November
2017.



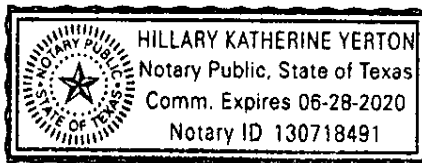
[Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated November 9, 2017 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the
said _____

this 3rd day of November
2017.



[Signature]
Notary Public

EXEMPTION APPROVED

[Signature]
Steven E. Drazner, CFO
Village of Oak Park

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

UNOFFICIAL COPY



THE VILLAGE OF
OAK LAWN

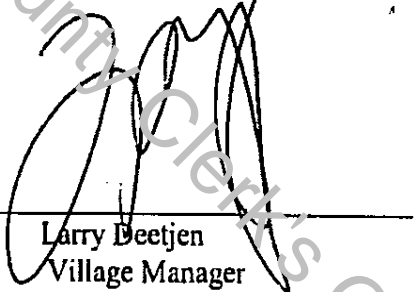
9446 SOUTH RAYMOND AVENUE, OAK LAWN, ILLINOIS 60453
TELEPHONE: (708) 636-4400 | FACSIMILE: (708) 636-8606 | WWW.OAKLAWN-IL.GOV

CERTIFICATE OF REAL ESTATE TRANSFER TAX EXEMPTION

10436 S. MAJOR AVENUE
Oak Lawn Il 60453

This is to certify, pursuant to Section 20-65 of the Ordinance of the Village of Oak Lawn relating to a Real Estate Transfer Tax, that the transaction accompanying this certificate is exempt from the Village of Oak Lawn Real Estate Transfer Tax pursuant to Section(s) 1-D of said Ordinance

Dated this 20TH day of NOVEMBER, 2017



Larry Deetjen
Village Manager

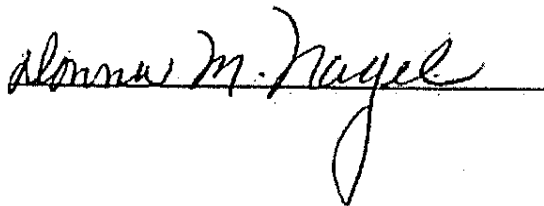
DR. SANDRA BURY
VILLAGE PRESIDENT

JANE M. QUINLAN, MMC
VILLAGE CLERK

LARRY R. DEETJEN, CM
VILLAGE MANAGER

VILLAGE TRUSTEES
TIM DESMOND
ALEX G. OLEJNICZAK
THOMAS E. PIETLAN
WILLIAM R. STALKER
ROBERT J. STRFIT
TERRY VORDERER

SUBSCRIBED and SWORN to before me this
20TH Day of NOVEMBER, 2017



"OFFICIAL SEAL"
DONNA M. NAGEL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/19/2017



UNOFFICIAL COPY



THE VILLAGE OF
OAK LAWN


9446 SOUTH RAYMOND AVENUE, OAK LAWN, ILLINOIS 60453
TELEPHONE: (708) 636-4400 | FACSIMILE: (708) 636-8606 | WWW.OAKLAWN-IL.GOV

CERTIFICATE OF REAL ESTATE TRANSFER TAX EXEMPTION

9307 S. NORDICA AVENUE
Oak Lawn Il 60453

This is to certify, pursuant to Section 20-65 of the Ordinance of the Village of Oak Lawn relating to a Real Estate Transfer Tax, that the transaction accompanying this certificate is exempt from the Village of Oak Lawn Real Estate Transfer Tax pursuant to Section(s) 1-D of said Ordinance

Dated this 20TH day of NOVEMBER, 2017


Larry Deetjen
Village Manager

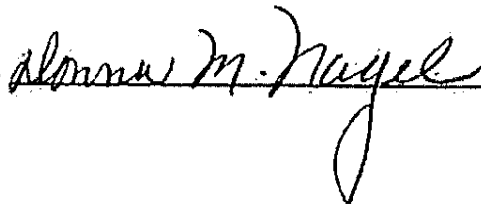
DR. SANDRA BURY
VILLAGE PRESIDENT

JANE M. QUINLAN, MMC
VILLAGE CLERK

LARRY R. DEETJEN, CM
VILLAGE MANAGER

VILLAGE TRUSTEES
TIM DESMOND
ALEX G. OLEJNICZAK
THOMAS E. PIETLAN
WILLIAM R. STALKER
ROBERT J. STRFIT
TERRY VORDERER

SUBSCRIBED and SWORN to before me this
20TH Day of NOVEMBER, 2017


Donna M. Nagel

