

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-01461



Doc# 1734534067 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 01:37 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

... THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE and QUITCLAIM** unto **Chicago Title Land Trust Company.**, not personally but as **Trustee under Trust Agreement dated 5/7/2015 and known as Trust Number 8002358724**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **20th day of July A.D., 2015** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **11th day of August A.D., 2015** in Book of Records, on Page as Document No. **1522322008**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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EXHIBIT A
LEGAL DESCRIPTION

THE SOUTH 24 FEET OF LOT 10 AND THE NORTH 26 FEET OF LOT 9 IN BLOCK 2 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST VI OF THE NORTH EAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6547-49 S. HARVARD, CHICAGO, IL 60621

PERMANENT INDEX NUMBER(S): 20-21-209-012-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: SILVIA PRADO
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**