# **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 8420-01461

Doc# 1734534067 Fee ≸42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/11/2017 01:37 PM PG: 1 OF 3

### KNOW ALL MEN BY THESE PRESENTS.

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt ... hereof is hereby confessed, does hereby RFMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company., not resonally but as Trustee under Trust Agreement dated 5/7/2015 and known as Trust Number 8002358724, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 20th day of July A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 11th day of August A.D., 2015 in Book Records, on Page as Document No. 1522322008, to the premises therein described, situated in the h Clarks Office \*\* County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 6<sup>th</sup> day of November A.D., 2017.

COMMUNITY INVESTMENT CORPORATION

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

**COUNTY OF COOK)** 

I, JENNIFER M. CAPUTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of November A.D., 2017

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"OFFICIAL SEAL"
JENNIFER M. CAPUTO
Hotary Public, State of Illinois
My Commission Expires March 08, 2020

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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#### **EXHIBIT A LEGAL DESCRIPTION**

THE SOUTH 24 FEET OF LOT 10 AND THE NORTH 26 FEET OF LOT 9 IN BLOCK 2 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST VI OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6547-49 S. HARVARD, CHICAGO, IL 60621

PERMANENT JUDEX NUMBER(S):

#### THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

NODEX N.

ODERTINOR COOK COUNTY CLERK'S OFFICE COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070