## **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	
Perl Mortgage Inc.	
2936 W. Belmont Ave	Doc# 1734539146 Fee \$44.00
Chicago IL 60618	RHSP FEE: \$9.00 RPRF FEE: \$1.00
Property Identification Number:	KAREN A YARBROUGH  COOK COUNTY RECORDER OF DEEDS  COOK COUNTY RECORDER OF DEEDS  1 OF 4
13-14-414-039-1006	DATE: 12/11/2017 02:39 PM PG: 1 OF 4
Document Number to Correct:	
161600 1958	
O <sub>A</sub>	
I, Michael Struis, the affiant and prepa	arer of this Scrivener's Affidavit, whose relationship to
the above-referenced documer a number is (ex. drafting attorn	
Employee of the Grantor.	do hereby swear and affirm that Document Number:
161600-1058 included the follow	ring mistake: Notacy page
did not include the Coun	ty of the Notary and
the sine of the Notary	
which is hereby corrected as follows: (use additional pages as	s needed, legal must be attached for property, or
attach an exhibit which includes the correction—but DO NOT	
recorded document): County should rea	
Name of Notary is: "Clase	dia L. Giraldo-Pena! Exhibit B shows
Originally recorded with missing	
Finally, I Michael Stanis, the affin	ant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties	who drafted and recorded tr.e referenced document.
11/1/1	
Affiant's Signature Above	11-3-2017 Date Affidavit Executed
NOTARY SE	
State of /L LINO 15	
County of COOK )	
1, Chusti Her Louis, a Notary Public for the ab	pove-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me on t	the below indicated date and affix her/his signature or
marking to the foregoing Scrivener's Affidavit after providing m to be of sound mind and free from any undue coercion or influ	
Notary Public Signature Below Date Notarized Below	<b>**</b>
11/3/2017	OFFICIAL SEAL
·	<pre>     CHRISTOPHER J LOUIS }</pre>

NOTARY PUBLIC. - STATE OF ILLINOIS

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date of the cancellation or expiration of the insurance. The costs of the insurance may be added to Borrower's total outstanding balance or obligation. The costs of the insurance may be more than the cost of insurance Borrower may be able to obtain on its own.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses: -Witness -Witness (Seal) -Borrower STATE OF ILLINOIS County ss: , a Notary Public in and for said county and state do hereby certify that Mary E. Rhea, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he inclined they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this My Commission Expires: Loan originator (organization): Perl Mortgage Inc.; NMLS #: 1/186 The Clork's Office Loan originator (individual): Steven E Dykeman; NMLS #: 196451

CLAUDIA L. GIRAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/2/2020

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date of the cancellation or expiration of the insurance. The costs of the insurance may be added to Borrower's total outstanding balance or obligation. The costs of the insurance may be more than the cost of insurance Borrower may be able to obtain on its own.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses:

	-Witness	-Witness
^^ / / / /	- ** tuto33	
Wany lle	- (Seal)	(Seal)
Mary E. Rhea	-Воггоwег	-Borrower
STATE OF ILLINOIS, COOK	County ss:	
1. Claudia L. Graldo-Pena	a Notary Public in and for sai	id county and state do hereby certify that Mary E. Rhea,
personally known to me to be any same person	(s) whose name(s) is/are subscrib	sed to the foregoing instrument, appeared octore me this day in
person, and acknowledged that heisherbey significances therein set forth.	gned and delivered the said instr	rument as his/her/their free and voluntary act, for the uses and
Given under my hand and official seal, thin	33rd day of Mcur	. 2016.
21010	uay or	
My Commission Expires:	<del></del>	$\Lambda$
		Variable 1
	Notary	Public
Loan originator (organization): Perl Mortgs		
Loan originator (individual): Steven E Dyke	man; NMLS #: 196451	
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		1/2
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"OFFICIAL SI CLAUDIAL GIRALDO	EAL	
	Fillinois }	74,
MY COMMISSION EXPIRES	3/2/2020	S
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## LEGAL DESCRIPTION

Order No.: CH16012143

For APN/Parcel ID(s): 13-14-414-039-1006 For Tax Map ID(s): 13-14-414-039-1006

UNIT 4202 3N IN THE MANORS OF SAWYER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE HOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 25 IN BLOCK 80 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNS-IIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021349370, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.