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Doc#. 1734539125 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/11/2017 01:20 PM Pg: 1 of 3

This instrument vas prepared by: CHRIS DAYKIN UIF CORPORATION 29777 TELEGRAPH RGAP STE 3590 SOUTHFIELD, MICHIGAN 45034 800-916-8432

WHEN RECORDED, MAIL TO: University Bank 29777 Telegraph Road, Suite 3500 Southfield, MICHIGAN 48034

UPI Number: 16-23-225-004-0000

_ [Space Above This Line For Recording Data] _

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned Agent hereby greats, assigns and transfers to UNIVERSITY BANK, 2015 WASHTENAW AVENUE, ANN ARBOR, MI 48104 all beneficial rights under that certain Installment Credit Sales Contract and Deed of Trust dated November 28, 2017 executed by YUSUF SALLOUM, A MARRIFD MAN, to UIF CORPORATION, 29777 TELEGRAPH ROAD STE 3590, SOUTHFIELD 48030 Mortgagor and recorded as Instrument No. 173 304 9322 concurrently herewith on 18-04-2017 in book 1/4 , page 1/4 , or Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as

SEE ATTACHED LEGAL

Commonly known as: 1511 S TRUMBULL AVE

CHICAGO, ILLINOIS 60623

Assessor's Parcel Number: 16-23-225-004-0000

TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred to, the money due and to become due thereon along with profit, and all rights accrued or to accrue under said Deed of Trust.



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UIF CORPORATION

Title: ASST VICE PRESIDENT

State of Michigan County of

The foregoing instrument was acknowledged before me this 28th day of November

g instrument

S-KAZMI, ASST V1
CHIGAN, on behalf of u.

A.

BRENNAR I.

NOTARY PUBLIC, S1.

COUNTY OF LIVINGS.

MY COMMISSION EXPIRES Jul 1,

CTING IN COUNTY OF

A k-1 a. by GHALIB KAZMI, ASST VICE PRESIDENT, of UIF CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation.



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Legal Description

THE NORTH 1/2 OF LOT 22 IN BLOCK 8 OF GRANT'S ADDITION TO CHICAGO, BEING THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1511 S Trumbull Ave Chicago, IL 60623

Dropperty of Cook County Clark's Office Pin: 16-23-225-004-0000

Legal Description A17-2967/77