

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
P O BOX 18001
215 FORREST STREET
HATTIESBURG, MS 39404-9989



Doc# 1734606013 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2017 10:34 AM PG: 1 OF 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #.0000295042429 "BANKS" Lender ID:618/051/1684252521 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BOBBIE J. BANKS, A SINGLE WOMAN, originally to CENTRAL MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/25/2002 Recorded: 11/12/2002 in Book/Reel/Liber: 3103 Page/Folio: 0079 as Instrument No.: 0021244423, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 (EXCEPT THE NORTH 10.10 FEET THEREOF) AND LOT 25 (EXCEPT THE SOUTH 5.00 FEET THEREOF) AND (EXCEPT THOSE PARTS OF SAID LOTS TAKEN FOR THE CALUMET EXPRESSWAY AS PER DOCUMENT NO. 14965065) IN BLOCK 4 IN CALUMET SUBDIVISION, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1888 AS DOCUMENT 1010748, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 28-12-100-089-0000
Property Address: 281 STONEY ISLAND A, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On November 14th, 2017

By: 
DENISE MCLAURIN, Assistant Vice-President

S 4
P 2
S N
M N
SC 4
E 4
NT 9/16
12-1-17


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 14th day of November, 2017, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do:

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 12/11/2020 #118571



Prepared By:
Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office