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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2017 10:21 AM PG: 1 OF 8

PREPARED BY:
Sidley Austin LLP
555 West 5th Street, Suite 4000
Los Angeles, California 90013
Attn: Jacqueline Boggs, Esq.

AFTER RECORDING RETURN TO:
OS National LLC
2170 Satellite Blvd., Ste. 200
Duluth, GA 30097
Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

GERMAN AMERICAN CAPITAL CORPORATION,
as Assignor,

to

**WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered
holders of Invitation Homes 2017-SFR2 Single-Family Rental
Pass-Through Certificates,**
as Assignee

Cook County, Illinois

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of November 9, 2017, is made by **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor"), to **WILMINGTON TRUST, NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 1100 North Market Street, Wilmington, Delaware 19890 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1734529019 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-3 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument to be effective as of the day and year first above written.

ASSIGNOR:

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation

By: [Signature]
Name: R. Christopher Jones
Title: Director

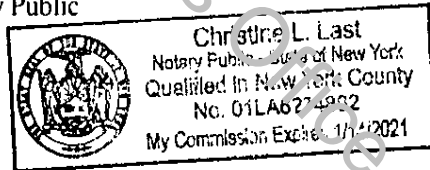
By: [Signature]
Name: Menahem Namer
Title: Director

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 3 day of November, in the year 2017, before me, the undersigned, personally appeared **R. Christopher Jones**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Public

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:



On the 3 day of November, in the year 2017, before me, the undersigned, personally appeared **Menahem Namer**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.



[Signature]
Notary Public

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SCHEDULE 1

Property List

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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Count	File Number	Address	City	State	Zip	County
1	ILCH0527-1	2022 S 21ST AVE	BROADVIEW	IL	60155	COOK
2	ILCH0835-1	7625 LATROBE AVE	BURBANK	IL	60459	COOK
3	ILCH0920-1	6838 N CENTRAL AVE	CHICAGO	IL	60646	COOK

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EXHIBITS A-1 THROUGH A-3

Legal Descriptions

(attached)

COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A-1

STREET ADDRESS: 2022 S 21ST AVE, BROADVIEW, IL 60155

COUNTY: COOK

CLIENT CODE: ILCH0527-1

TAX PARCEL ID/APN: 15-15-319-054-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 299 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 300 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 7625 LATROBE AVE, BURBANK, IL 60459

COUNTY: COOK

CLIENT CODE: ILCH0835-1

TAX PARCEL ID/APN: 19-28-311-010-0000 & 19-28-311-011-0000

LOTS 12 AND 13 AND THAT PART OF VACATED 76TH PLACE SHOWN IN ORDINANCE NO. 9-11-91-89 RECORDED AS DOCUMENT NUMBER 89226417, IN BLOCK 9 (EXCEPTING THEREFROM THE SOUTH 13 FEET OF THE NORTH 1/2 OF VACATED 76TH PLACE AS DEED TO BURBANK PARK DISTRICT IN DEED RECORDED AS DOCUMENT 90432085), ALL IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 6838 N CENTRAL AVE, CHICAGO, IL 60646

COUNTY: COOK

CLIENT CODE: ILCH0920-1

TAX PARCEL ID/APN: 10-33-119-034-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 14.0 FEET OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 17.0 FEET THEREOF) IN BLOCK 9 IN EDGEBOOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
