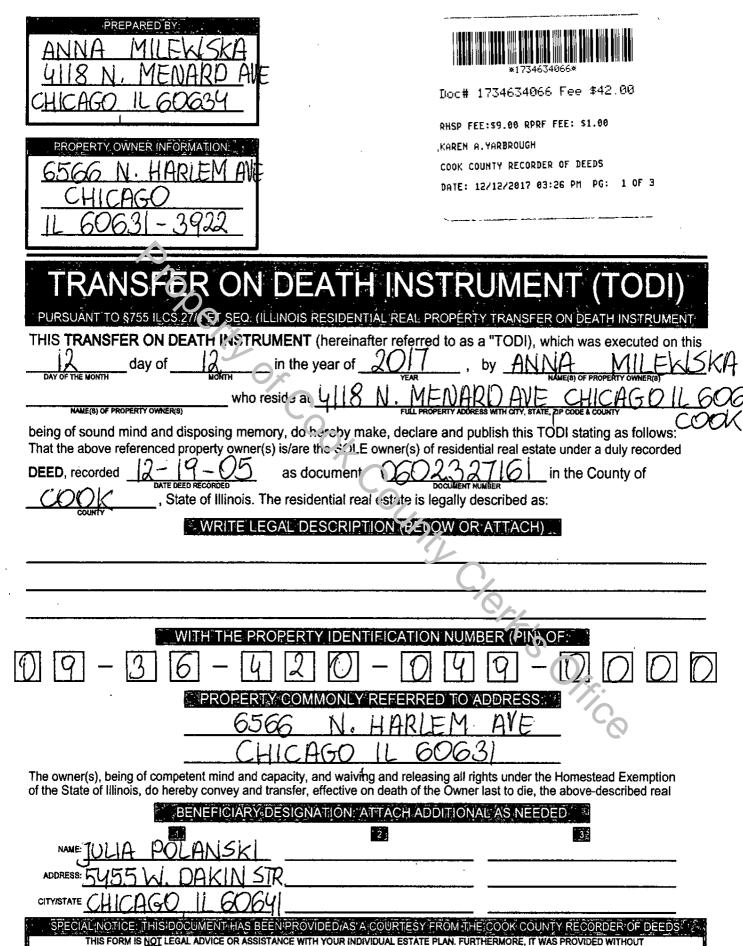
## **UNOFFICIAL COPY**



ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE. PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS

CCRD REVIEW\_\_\_\_\_

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TRANSFER ON DEATH INSTRUMENT - PAGE 2 (TRANSFER TAX STAMP, EXEMPTION, WITNESS & NOTARY) NAME OF OWNER This Transfer is Exempt under provisions of 35 ILCS 200/31-45, Paragraph, Illinois Real Estate Transfer Tax Law. SIGNATURE OF OWNER OR REPRESENTATIVE DATE DOCUMENT SECUTED SIGNATURE OF OWNER OR REPRESENTATIVE WITNESS DECLARATION We, the undersigned witnesses, hereby certify that the above Transfer on Death Instrument was on the date thereof signed. and declared by the Owner(s) as his/her/their Transfer on Death Instrument in our presence and that we, at his/her/their request and in his/her/their presence and in the presence of each other, have signed our names as witnesses thereto, believing to the best of our knowledge that the Owner(3) was/were at the time of signing of sound mind and memory, and under no undue influençe. Ernst St Fronklin Buch NESS 2 SIGNATURE **NOTARY VERIFICATION** STATE OF ILLINOIS SS COUNTY OF COOK I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Or mer(s) and witnesses personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this Binallyman **NOTARY PUBLIC SIGNATURE:** NOTARY PUBLIC STAMP: PERLA J LEYVA SANCHEZ Official Seal Notary Public - State of Illinois My Commission Expires Oct 6, 2019

SPECIAL NOTICE: THIS DOCUMENT HAS BEEN PROVIDED AS A COURTESY FROM THE COOK COUNTY RECORDER OF DEEDS
THIS IS NOT LEGAL ADVICE, OR ASSISTANCE WITH YOUR INDIVIDUAL ESTATE PLAN. FURTHERMORE, IT WAS PROVIDED
WITHOUT ANY TITLE EXAMINATION OR REVIEW OF YOUR INDIVIDUAL ESTATE, PLEASE CONSULT AN ATTORNEY IF YOU HAVE ADDITIONAL QUESTIONS.

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A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0509-17565

SCHEDULE A (continued)

## **LEGAL DESCRIPTION**

LOT 12 (CYCEPT THE NORTH 54.50 FEET THEREOF AS MEASURED ON THE EAST LINE THEREOF; AND EXCEPT THE SOUTH 13.67 FEET THEREOF AS MEASURED ON THE EAST LINE THEREOF) IN MUNDAYS ADDITION TO CHICAGO OF LOT 1 AND THE NORTH EASTERLY 33 FEET OF LOTS 2, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, PAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF THE BLOCK 26. IN EDISON PARK IN THE TOWN OF MAINE, IN COOK COUNTY, ILLINOIS

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE 8 AND COVER ARE ATTACHED