

# UNOFFICIAL COPY



Doc# 1734639063 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2017 11:24 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FANNIE HARRIS to JPMORGAN CHASE BANK, N.A., dated June 20, 2007 and recorded on July 11, 2007, in Volume/Book at Page and/or as Document 0719201087 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM FANNIE HARRIS TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 25, 2007, RECORDED OCTOBER 24, 2007, DOCUMENT 0729704063 TO FORM A SINGLE LIEN OF \$50,000.00.

LOT 12 IN BLOCK 23 IN F. H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 25-20-322-012-0000

Property Address: 11837 S JUSTINE ST, CHICAGO, IL 60643

Witness the due execution hereof by the owner of said mortgage on November 28, 2017.

JPMORGAN CHASE BANK, N.A.

DONNA ACRIE  
Vice President



S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y/W

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STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On November 28, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206 Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 3301282171  
Outbound Date: 11/27/17

Property of Cook County Clerk's Office