

# UNOFFICIAL COPY

Doc#: 1734639010 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/12/2017 09:30 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**TCF BANK RETAIL LENDING**  
**DIANE MERGENS**  
1405 Xenium Lane North  
Minneapolis, MN55441

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **TCF National Bank**, does hereby certify that a certain Mortgage, bearing the date **05/18/2001**, made by **WALDEMAR L. SZAFARCWICZ AND EWA SZAFAROWICZ HUSBAND AND WIFE** to **TCF National Bank** on real property located **Cook County**, in State of Illinois, with the address of **375 SCHOENBECK RD, WHEELING, IL, 60090** and further described as:

Parcel ID Number: **13-10-102-040-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0010482268**, on **06/05/2001**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Loan Amount: \$40,000.00**

**Current Beneficiary Address: 2508 S LOUISE AVE, SIOUX FALLS, SD, 57106**

Dated this **12/11/2017**

Lender: **TCF National Bank**

A handwritten signature in black ink, appearing to read 'Padma', is written over a horizontal line.

Electronic Signature

By: **PADMA CHINTAPALLI**  
Its: **Loan Servicing Manager**

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STATE OF MINNESOTA, RAMSEY COUNTY

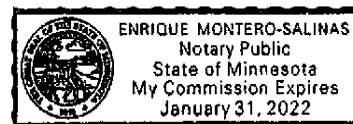
On **December 11, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **PADMA CHINTAPALLI, Loan Servicing Manager of TCF National Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **ENRIQUE MONTERO-SALINAS**

Commission Expires: **01/31/2022**



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5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS

THE NORTH 140 FEET OF THE WEST 193 FEET (EXCEPT THAT PORTION TAKEN FOR SCHOENBECK ROAD) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO KNOWN AS LOT 1 IN HORIZON PARK SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1984 AS DOCUMENT NUMBER 27177077, IN COOK COUNTY, ILLINOIS.

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