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Doc# 1734741007 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2017 09:56 AM PG: 1 OF 4

2/3

170443000219

## POWER OF ATTORNEY

03-02-201-049-0000

272 PRAIRIE VIEW LN

WHEELING, IL 60090

Property of Cook County Clerk's Office

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., Ste. 2400  
Chicago, IL 60603-4650  
Attn: Search Department

S X  
P Y  
S R  
SC Y  
INT Y

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3390129270

**LIMITED DURABLE POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** that Nadejda Soukhareva  
(herein after called "*Grantor*") whose current address is 7421 Mahaska Dr., Derwood, MD  
20855-2661

does hereby make, constitute, acknowledge and appoint, Serguei Soukharev  
whose current address is 7421 Mahaska Dr., Derwood, MD 20855

as his/her true and lawful *Attorney-in-Fact*, with the full power to bargain, sell, convey, purchase, finance,  
and/or mortgage the following described real estate (hereinafter called "*The Property*"):

Land situated in the County of Cook, State of Illinois

**See Attached for Legal Description**

Also known as: 272 Prairie View Ln, # 272, Wheeling, IL 60090-3223  
Tax Id No.: 03-02-201-049-0000

*Attorney-in-Fact* is specifically authorized to perform any and all acts and to execute any and all documents in the name of the *Grantor* necessary to sell, convey, purchase, finance, and/or mortgage *The Property* as *Grantor* might do in his/her individual capacity if personally present, for such price or amounts and upon such terms or conditions as *Attorney-in-Fact* may deem reasonable and proper. *Grantor* hereby ratifies and confirms all that *Attorney-in-Fact* does or causes to be done pursuant to this Power of Attorney including, but not limited to, the authority to make, sign, co-sign, acknowledge, amend, alter, deliver or receive any: Purchase Agreement, Real Estate Contract, Deed, Note, Mortgage, Riders, Real Estate/Property Tax and Tax Exemption Forms, Affidavits, Land Contracts, Assignment of Land Contracts, Closing Statements, credit applications, insurance forms related to *The Property*, Disbursement Statement or Closing Disclosure; and any agreement for documents or funds to be placed in escrow with instructions to the escrow agent for the delivery of documents or funds, and the authority to endorse and deposit funds to any account of the *Grantor*.

All rights, powers and authority contained herein shall not continue beyond SIX MONTHS from the date hereof and shall be durable and not affected by death, disability, or incapacity of the *Grantor* except as may be provided by applicable law.

4063685235  
2016/09 LDPOA2.PCL

page 1 of 2



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Dated: 10/19/2017

Witnesses:

N. Gorlatova

Signature

NATALIA GORLATOVA

Printed Name

Tatiana

Signature

Tatyana Pozharskaya

Printed Name

Soukhareva  
GRANTOR Nadejda Soukhareva

STATE OF Maryland }  
COUNTY OF Montgomery }

ss:

On October 19 2017 (Date), before me, the undersigned, a notary public in and for said state, personally appeared Nadejda Soukhareva, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Montgomery County of Maryland  
Notary Public, State of

My commission expires: November 10 2018

Drafted By and After Recording Return to:  
Nadejda Soukhareva  
7421 Mahaska Dr  
Derwood, MD 20855-2661

Elizabeth Sadai

ELIZABETH SADAIE  
Notary Public-Maryland  
Montgomery County  
My Commission Expires  
November 10, 2018



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Permanent Index Number:**

Property ID: 03-02-201-049-0000

**Property Address:**272 Prairie View Lane  
Wheeling, IL 60090**Legal Description:****Parcel 1:**

That part of Area 4 in Lot 2 of "Equestrian Grove Subdivisions", being a Subdivision of part of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded in the Cook County Recorder's Office on November 6, 1995 as Document Number 95761684, described as follows: Commencing at the Northeast corner of said Lot 2, thence South 87 degrees 42 minutes 00 seconds West along the North line of said Lot 2 a distance of 208.59 feet thence South 02 degrees 18 minutes 00 seconds East a distance of 12.15 feet to the most Northerly corner of said Area 4; thence South 43 degrees 53 minutes 54 seconds West along the Northwesterly line of said Area 4 a distance of 25.48 feet to the point of beginning thence South 39 degrees 43 minutes 43 seconds East a distance of 69.43 feet to the Southeasterly line of said Area 4; thence South 43 degrees 53 minutes 54 seconds West along the Southeasterly line of said Area 4 a distance of 26.16 feet; thence North 39 degrees 43 minutes 43 seconds West a distance of 69.43 feet to the Northwesterly line of said Area 4; thence North 43 degrees 53 minutes 54 seconds East along the Northwesterly line of said Area 4 a distance of 26.16 feet to the point of beginning. in Cook County, Illinois

**Parcel 2:**

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 96487202.