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Prepared By: Cebula Law Offices, P.C. 913 S. 4th St., Ste. 204 DeKalb, IL 60115

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RELEASE OF LIEN



Doc# 1734742021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/13/2017 01:57 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

For valuable consideration, the receipt whereof is hereby acknowledged by the undersigned, Midwest Grading Inc., of 825 W State Street, Ste. 201, Geneva, IL 60134 and pursuant to the Mechanics' Liens Act of the State of Illinois, the undersigned acknowledges satisfaction of and releases any claim for lien against Carlson Construction, Inc., 17250 New Lenox Road, Joliet, IL 60433 (Contractor) and against King Sykes, LLC, 1300 Bull Valley Dr., Woodstock, IL 60098 and King Sykes II, I.LC, 1300 Bull Valley Dr., Woodstock, IL 60098 (both "Owner"), for One Hundred Thirty-One Thousand Fifty Dollars and Thirty Seven Cents (\$131,050.37) on the following described property:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

PINs: 17-27-203-010-0000, 17-27-203-014-0000, 17-27-402-015-0500, and 17-27-402-

018-0000

ADDRESS: 2545-2555 S. Dr. Martin Luther King Dr., Chicago, IL 60o16

The claim for lien was filed on November 3, 2017 as document number 1730706535 in the office of the Recorder of Deeds, Cook County, Illinois.

Dated: 12-1-2017

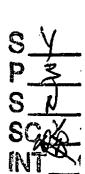
Midwest Grading, Inc./

By: Antonio Scarpitti, its president

STATE OF ILLINOIS)

county of Kane) so

Box 400



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dersigned,
that Antonio S.
/ known to me to be
nt, appeared before me i.
d the said instrument as the i.
es therein set forth

n under my hand and seal, this 154 day or

Notary Public

OPFICIAL SEAL

GEORGIANN CARLSON

Notary Public, State of Illimost
Ny commission express 97703/18

Ny commission express 97703/18 I, the undersigned, a Notary Public in, and for said County and State aforesaid, DO HEREBY

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN KING SYKES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 2017 AS DOCUMENT NUMBER 1731844052, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE, PERPETUAL EASEMENTS IN FAVOR OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENT AGREEMENT WITH COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 10, 2017 AS DOCUMENT NUMBER 1706916030, FOR REASONABLE ACCESS, INGRESS AND EGRESS OVER ALL PAVED LPATEWAYS, ROADWAYS AND WALKWAYS AS PRESENTLY OR HEREAFTER CONSTRUCTED AND CONSTITUTION A PART OF THE COMMON AREA; PARKING; CONSTRUCTION, LIGHTING, PROVISION OF ELECTRICITY FOR RECONSTRUCTION, REPLACEMENT, OPERATING, MAINTENANCE AND REPAIR OF THE MONUMENT SIGN AND ENCROACHMENTS OVER AND UPON PROPOSED LOT 1 AVD DESCRIBED ON EXHIBIT 'A' ATTACHED THERETO.