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Doc#. 1734755119 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/13/2017 01:17 PM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Ha: vood, Suite 1600
Dallas, 7X /5201
Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, 7. C. BOX 9232
COPPELL, TX 75019 9787
Permanent Index Number, 07-17-111-023

(Space Above This Line For Recording Data)

REF NUMBER: 8012872993

Data ID: B01ZXGM Case Nbr: 36720201

Property: 1010 SWEETFLOWER PRIVE, HOFFMAN ESTATES, IL 60194

RELEASE OF LIEN

Date: 12/12/2017

Holder of Note and Lien: NAVY FEDERAL CRED'T UNION
Holder's Mailing Address: 820 FOLLIN LANE, VIETNA VA 22180

Original Note:

Date: 09/23/2005

Original Principal Amount: \$100000.00

Borrower:

DAVID R STACEY, AN UNMARRIED MAN

Lender/Payee:

NAVY FEDERAL CREDIT UNION

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174'S OFFICO



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Data ID: B01ZXGM

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0530522173, 11/1/2005, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN HOFFMAN ESTATES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: AREA11 SUBAREA A, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCED ID: 07-17-111-023 PROPERTY KNOWN AS: 1010 SWEETFLOWER DRIVE

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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			Data ID: BUIZX	jΜ
Executed this 12 day of	Dec		, 20 <u>\</u> ^	
	By:	DERAL CRED	IT UNION	
	Mirkeish			
	Its: Authoriz	eu Agent		
ACKN	OWLEDGM	IENT		
STATE OF TX COUNTY OF FALLAS	§ §			
The foregoing in trument was acknowl 720 to 13 to 150 FEDERAL CREDIT UNION, on behalf of the second	いつ、by Min	ne this rkeishla King, A	Authorized Agent of NAV	ΥY
Open Company of the C	(ary Public		
00,	<u>DE</u>	BBIE GAYLE	MARTINEZ	_
My commission expires: 1/2/2018	-C			
	04/	Ď.,,		
	MAN + ⇒ MAN U.E	G.Y.c MARTINE jublic, Str.ie of Tex mmissi in Expires mary 02, 2018		
		•	To Ox	
			TSOM	